

# UNOFFICIAL COPY



Doc#: 0436213076  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/27/2004 09:35 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000432269322005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: FREDERICK ANDERSON, JOHNNIE ANDERSON

Property Address.....: 5257 W LEXINGTON STREET, CHICAGO, IL 60644 P.I.N. 16-16-308-003

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/23/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0407604343, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN RESUBDIVISION OF LOTS 18 TO 37 IN MURRAY WOLBACH SUBDIVISION OF LOTS 197 AND 203 IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.

Lee Ann Veurink  
Assistant Secretary

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JFK

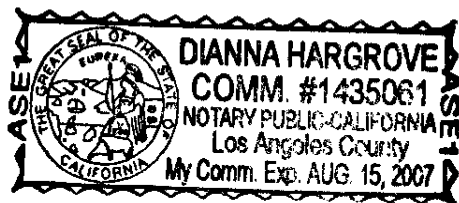
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Dianna Hargrove a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of December, 2004.



*[Signature]*  
 \_\_\_\_\_  
 Dianna Hargrove, Notary public  
 Commission expires 08/15/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FREDERICK ANDERSON, JOHNNIE ANDERSON  
5257 W LEXINGTON STREET  
CHICAGO, IL 60644

Prepared By: Steven F. Galiano  
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