NOFFICIAL COP' Recording Requested By:

WASHINGTON MUTUAL BANK, F

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0436213024

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/27/2004 08:03 AM Pg: 1 of 2

**SATISFACTION** 

WASHINGTON MUTUAL - CL 501 308 #:5302516538 "HEPBURN" Lender ID:N61/002/601290441 Cook, Illinois PIF: 11/16/2004 MERS #: 100058900002787091 \(\text{RI}\) #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that IVASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MICHAEL T HEPBURN, originally to MORICAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBC MORTGAGE, in the County of Cook, and the State of III nois, Dated: 07/16/2003 Recorded: 08/12/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0322435179, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-320-050-1003

Property Address: 2135 WEST ROSCOE STREET #, CHICAGO, IL 60015

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has dv.y executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA

On December 7th, 2004

C JEFFERSON. ice-President

STATE OF Florida COUNTY OF Duval

STORT'S OFFICE On December 7th, 2004, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared C JEFFERSON, Assistant Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

Billie Ann Inmon Commission # DD365373 Expires October 24, 2008 od Trey Fain - Insurance, Inc. 800-385-7010

(This area for notarial seal)

Prepared By: Paula E Harley, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

\*PEH\*PEHWAMT\*12/07/2004 05:31:17 PM\* WAMU05WAMT0000000000000001305550\* ILCOOK\* 5302516538 ILSTATE\_MORT\_REL \*PEH\*PEHWAMT\*

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## **UNOFFICIAL COPY**

UNIT NUMBER 3N SOUTH IN THE 2135 W. ROSCOE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 11 IN BLOCK 13 IN C. T. YERKES SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER THEREOF), IN COOK COUNTY ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00720865, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

