UNOFFICIAL COPY



Doc#: 0436213126 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/27/2004 10:52 AM Pg: 1 of 3

IL 60120

900	X			
Release of Deed	Full	Partial		
Know all Men by these pr	resents, that JPM	ORGAN CHASE BA	NK NA	
SUCCESSOR BY MERG			("Bank")) in
consideration of one dollar whereof is hereby acknow SHANTHI SOLAI	ar, and other gccd a wledged, does here	and valuable conside by release, convey a	erations, the re and quit claim	eceipt unto
			and its/his/thei	r heirs, legal
representatives and assignments whatsoever Bank may have 05/27/04 as Document	gns, all the right, title eve acquired in, thro t Number 041751	ugh or by a certain	Mortgage date	ed recorded/
registered in the Recorde			Coun	
the State of Illinois applic legally described as follow	able to the property		urity and Stat	e,
SEE ATTACHED			Ox	
				20

ELGIN

00414511530249

Deed was filed.

Property Address: 299 CHAPARRAL CIR

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

PIN 06-17-311-037-0000

A Charles

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/07/04

JPMORGAN CHASE BANK NA

RHONDA CULVER

Its: Mortgage Officer

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL WILLIAM A. CANNON ARY PUBLIC ~ KENTUCKY STATE-AT-LARGE My Comm. Expires July 19

This instrument was prepared by: JENNIFER SMITH

00414511530249

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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THAT PART OF LOT 40 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 90117492, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 40; THENCE NORTH 64 DEG. 45 MIN. 22 SEC. EAST, A DISTANCE OF 144.05 FEET TO THE NORTHEAST CORNER OF SAID LOT 40; THENCE SOUTH 19 FEET THENCE SOUTH 19 DEG. 04 MIN. 18 SEC. EAST, A DISTANCE OF 29.83 FEET THENCE SOUTH 54 DEG. 07 MIN. 53 SEC. WEST, A DISTANCE OF 136.06 FEET TO A POINT ON A CURVE OF THE EASTERLY ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 214.40 FEET FOR A DISTANCE OF 55.35 FEET TO THE POINT OF BEGINNING. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE DPER.

Or Cook County Clark's Office BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.