



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 12/07/04

JPMORGAN CHASE BANK NA

By: Rhonda Culver  
RHONDA CULVER  
Its: Mortgage Officer

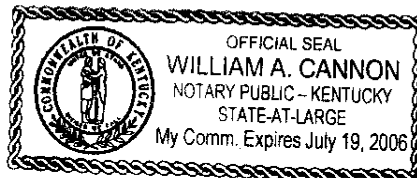
Attest: Jennifer Smith  
JENNIFER SMITH  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

William A Cannon  
Notary Public



My Commission Expires:

This instrument was prepared by: JENNIFER SMITH  
00414511530249

After recording mail to: BANK ONE  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

# UNOFFICIAL COPY

THAT PART OF LOT 40 IN WOODLAND CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 90117492, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 40; THENCE NORTH 64 DEG. 45 MIN. 22 SEC. EAST, A DISTANCE OF 144.05 FEET TO THE NORTHEAST CORNER OF SAID LOT 40; THENCE SOUTH 19 FEET THENCE SOUTH 19 DEG. 04 MIN. 18 SEC. EAST, A DISTANCE OF 29.83 FEET THENCE SOUTH 54 DEG. 07 MIN. 53 SEC. WEST, A DISTANCE OF 136.06 FEET TO A POINT ON A CURVE OF THE EASTERLY ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 214.40 FEET FOR A DISTANCE OF 55.35 FEET TO THE POINT OF BEGINNING. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

Property of Cook County Clerk's Office