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Doc#: 0436213225
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/27/2004 01:28 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto RORY WILLIAMS

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/03/03 as Document Number 0319222007 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 6428 S LANGLEY AVE CHICAGO IL 60637

PIN 20 22 213 029

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Handwritten initials: SJ, SV, MM, SM

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 12/03/04

JPMORGAN CHASE BANK NA

By: Tina L Flores
TINA L FLORES
Its: Mortgage Officer

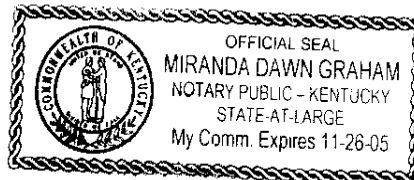
Attest: Monika Perkins
MONIKA PERKINS
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Miranda Dawn Graham
Notary Public



My Commission Expires:

This instrument was prepared by: MONIKA PERKINS
00414511403844

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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THE NORTH 33 FEET OF THAT PARCEL OF LAND DESCRIBED AS PART OF THE NORTH 100 FEET (EXCEPT THE WEST 61.6 FEET OF THE NORTH 8.9 FEET THEREOF) OF THAT PART OF BLOCK 3 IN HOYT AND FARWELLS SUBDIVISION OF THE WEST 52 ACRES AND THE SOUTH HALF OF THE EAST 28 ACRES OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF AND ADJOINING ROGERS AND DARLINGS SUBDIVISION THAT EXTENDS FROM THE EAST LINE OF NORTH 100 FEET OF SAID LOT 3 ABOVE DESCRIBED, WEST TO AN ALLEY OR PROPOSED ALLEY, THE WEST LINE OF SAID PORTION HEREBY DESCRIBED BEING 122 FEET 1-7/8 INCHES WEST OF THE EAST LINE OF SAID 100 FEET ON THE NORTH LINE THEREOF AND 122 FEET 1-3/4 INCHES WEST OF THE EAST LINE OF SAID 100 FEET ON THE SOUTH LINE THEREOF, SAID PORTION HEREIN DESCRIBED HAVING A WIDTH OF 100 FEET NORTH AND SOUTH AND A DEPTH EAST AND WEST OF 122 FEET 1-7/8 INCHES ON THE NORTH LINE AND A DEPTH OF 122 FEET 1-3/4 INCHES ON THE SOUTH LINE IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

Clerk of Cook County Clerk's Office