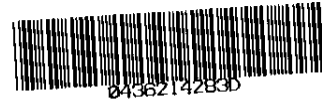
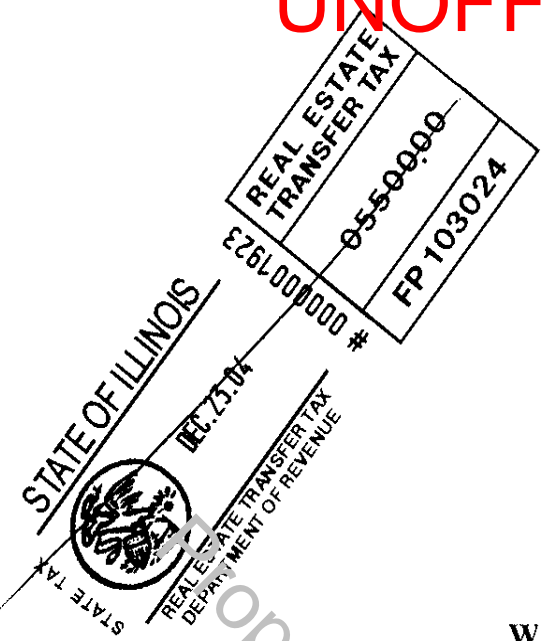


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Doc#: 0436214283  
Eugene "Gene" Moore Fee: \$54.00  
Cook County Recorder of Deeds  
Date: 12/27/2004 01:25 PM Pg: 1 of 16

8187882 D2569 175



Above Space For Recorder's Use Only

**WARRANTY DEED**

THIS INDENTURE is made this 17<sup>th</sup> day of December, 2004, between LA GROU COLD STORAGE LIMITED PARTNERSHIP, an Illinois limited partnership, party of the first part, and 2101 W. PERSHING LLC, an Illinois limited liability company, party of the second part, **WITNESSETH**, that the party of the first part, for and in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, by these presents does **WARRANT AND CONVEY** unto the party of the second part, and to its successors and assigns, **FOREVER**, all of the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

Together with all hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances, subject only to: the title exceptions set forth on Exhibit "B" attached hereto and incorporated herein by this reference.

**TO HAVE AND TO HOLD** the said premises as above-described, with the appurtenances, unto the party of the second part, its successors and assigns, forever.

And the party of the first part hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

EXEMPT  
EXEMPT UNDER PROVISIONS OF PARAGRAPH   L  , SEC. 200.1-2 (B-6) OR PARAGRAPH       , SEC. 200.1-4 (B), OF THE CHICAGO TRANSACTION TAX ORDINANCE.

12/17/04      [Signature]  
DATE                      BUYER, SELLER OR REPRESENTATIVE

Box 400-CTCC

16  
[Signature]

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents, the day and year first above-written.

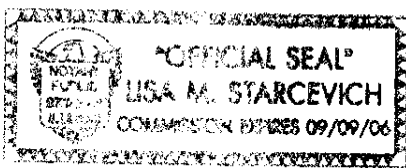
LA GROU COLD STORAGE LIMITED PARTNERSHIP

By \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: Partner

STATE OF ILLINOIS )  
  )  
COUNTY OF COOK )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald Schmek, personally known to me to be the General Partner of LaGrou Cold Storage Limited Partnership, an Illinois limited partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Manager, he signed and delivered the said instrument pursuant to authority, given by the Manager of said Company as his free and voluntary act, and as the free and voluntary act and deed of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17th day of December, 2004.



[Signature]

Notary Public

9/9/06

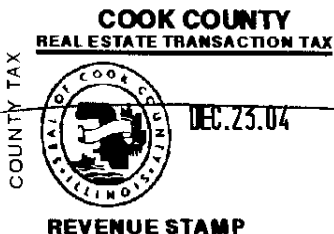
Commission Expires

**MAIL AFTER RECORDING TO:**

Earl Weiss  
Levin & Rosen  
4051 Old Orchard Road  
Skokie, Illinois 60076

**MAIL TAX BILLS TO:**

2101 W. Pershing LLC  
4051 Old Orchard Rd.  
Skokie, IL 60076



REAL ESTATE TRANSFER TAX
02750.00
FP 103022

# 0000001954

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 COMMITMENT FOR TITLE INSURANCE  
 SCHEDULE A (CONTINUED)

Ex A

ORDER NO.: 1401 008187882 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE PARALLEL TO AND 33 FEET SOUTH OF THE NORTH LINE AND 641.32 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 6; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 310 FEET; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 6 125.93 FEET TO A POINT; THENCE NORTHEASTERLY ON A CURVE CONVEX TO SOUTHEAST WITH A RADIUS OF 371 FEET A DISTANCE OF 12.36 FEET TO A POINT WHICH IS 325.86 FEET SOUTH OF THE NORTH LINE AND 509.6 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 6; THENCE NORTH ON A LINE AT RIGHT ANGLES TO A LINE PARALLEL TO AND 33 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 6, DISTANCE OF 292.86 FEET; THENCE WEST ON LAST DESCRIBED PARALLEL LINE BEING ALSO THE SOUTH LINE OF WEST 39TH STREET, 132.5 FEET TO THE PLACE OF BEGINNING;

PARCEL 2:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 33 FEET SOUTH OF THE NORTH LINE AND 376.32 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 6; THENCE WEST ALONG A LINE 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID NORTHWEST 1/4 A DISTANCE OF 132.5 FEET TO A POINT; THENCE SOUTH ALONG A STRAIGHT LINE MAKING AN ANGLE OF 90 DEGREES WITH LAST DESCRIBED LINE A DISTANCE OF 292.86 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX TO THE NORTHWEST WITH A RADIUS OF 300 FEET TO A POINT 132.5 FEET EAST OF THE LAST DESCRIBED STRAIGHT LINE, MEASURED AT RIGHT ANGLES THERETO; SAID POINT BEING 199.19 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE NORTH ALONG A STRAIGHT LINE A DISTANCE OF 166.19 FEET TO THE PLACE OF BEGINNING;

PARCEL 3:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 33 FEET SOUTH OF THE NORTH LINE AND 691.39 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST 1/4 OF SECTION 6; THENCE SOUTH ON A STRAIGHT LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 6, 500 FEET; THENCE WEST ON A STRAIGHT LINE PARALLEL TO AND 533 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 6, 308 FEET; THENCE NORTH ON A STRAIGHT LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE TO A POINT 33 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 6, SAID POINT BEING 999.39 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 OF SECTION 6; THENCE EAST ON A STRAIGHT LINE PARALLEL TO AND 33 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF SECTION 6, 308 FEET TO THE PLACE OF BEGINNING;

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**SCHEDULE A (CONTINUED)**

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## PARCEL 4:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF WEST PERSHING ROAD WHICH IS 33 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6, SAID POINT BEING 691.39 FEET WEST OF THE EAST LINE OF THE SAID NORTHWEST 1/4; THENCE SOUTH ALONG A LINE DRAWN AT RIGHT ANGLES TO THE SAID SOUTH LINE OF WEST PERSHING ROAD A DISTANCE OF 500 FEET MORE OR LESS TO ITS INTERSECTION WITH A CURVED LINE CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 371 FEET, SAID CURVE BEING DRAWN FROM A POINT 573 FEET SOUTH OF THE NORTH LINE AND 860 FEET WEST OF THE EAST LINE OF THE SAID NORTHWEST 1/4 TO A POINT 325.86 FEET SOUTH OF THE NORTH LINE AND 509.6 FEET WEST OF THE EAST LINE OF THE SAID NORTHWEST 1/4; THENCE NORTHEASTERLY ALONG SAID CURVED LINE TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 50.07 FEET EAST OF THE AFOREMENTIONED LINE DRAWN AT RIGHT ANGLES TO THE SAID SOUTH LINE OF WEST PERSHING ROAD; THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 469.79 FEET MORE OR LESS TO ITS INTERSECTION WITH THE SAID SOUTH LINE OF WEST PERSHING ROAD; THENCE WEST ALONG THE SOUTH LINE OF WEST PERSHING ROAD A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING;

## PARCEL 5:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE SAID NORTHWEST 1/4 OF SECTION 6 FROM A POINT WHICH IS 999.3 FEET WEST OF THE NORTHEAST CORNER THEREOF, WITH THE SOUTH LINE OF THE NORTH 533 FEET OF THE SAID NORTHWEST 1/4; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 533 FEET A DISTANCE OF 308 FEET MORE OR LESS TO ITS INTERSECTION WITH A CURVED LINE CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 371 FEET, THE SAID CURVE BEING DRAWN FROM A POINT 573 FEET SOUTH OF THE NORTH LINE AND 860 FEET WEST OF THE EAST LINE OF THE SAID NORTHWEST 1/4 TO A POINT 325.86 FEET SOUTH OF THE NORTH LINE AND 509.6 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4; THENCE SOUTHWESTERLY ALONG THE LAST DESCRIBED CURVED LINE TO A POINT IN THE SOUTH LINE OF THE NORTH 573 FEET, SAID POINT BEING 860 FEET WEST OF THE EAST LINE OF THE SAID NORTHWEST 1/4; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTH 573 FEET A DISTANCE OF 140.79 FEET MORE OR LESS TO ITS INTERSECTION WITH THE EXTENSION OF THE AFOREMENTIONED LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE SAID NORTHWEST 1/4 A DISTANCE OF 40 FEET TO THE POINT OF BEGINNING;

## PARCEL 6:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE SAID NORTHWEST 1/4 OF SECTION 6 FROM A POINT WHICH IS 999.3 FEET WEST OF THE NORTHEAST CORNER THEREOF, WHICH POINT OF BEGINNING IS 393 FEET SOUTH OF THE NORTH LINE OF THE SAID NORTHWEST 1/4 OF SECTION 6; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX TO THE EAST WITH A RADIUS OF 270 FEET AN ARC DISTANCE OF 149.75 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTH 533 FEET OF THE SAID NORTHWEST 1/4 OF SECTION 6, THE SAID POINT BEGINNING 47.5 FEET WEST OF THE SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE SAID NORTHWEST 1/4; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE A

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**SCHEDULE A (CONTINUED)**

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DISTANCE OF 3.72 FEET MORE OR LESS TO A POINT 535.76 FEET SOUTH OF THE NORTH LINE OF THE SAID NORTHWEST 1/4 50 FEET WEST OF THE SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE SAID NORTHWEST 1/4; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHEAST WITH A RADIUS OF 193.13 FEET AN ARC DISTANCE OF 51.88 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF THE NORTH 573 FEET OF THE SAID NORTHWEST 1/4, SAID POINT BEING 85.89 FEET WEST OF THE SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE SAID NORTHWEST 1/4 THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 573 FEET OF THE SAID NORTHWEST 1/4 A DISTANCE OF 85.89 FEET TO ITS INTERSECTION WITH THE AFOREMENTIONED LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE NORTH ALONG SAID LINE DRAWN AT RIGHT ANGLE A DISTANCE OF 180 FEET TO THE POINT OF BEGINNING;

## PARCEL 7:

THAT PART OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE DRAWN PARALLEL WITH AND 343 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4 OF SECTION 6 WITH A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF WEST PERSHING ROAD WHICH IS 23 FEET SOUTH OF THE NORTH LINE AND 641.32 FEET WEST OF THE EAST LINE OF THE SAID NORTH WEST 1/4 OF SECTION 6; THENCE SOUTH ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF WEST PERSHING ROAD TO ITS INTERSECTION WITH A CURVED LINE CONVEX TO THE SOUTH EAST HAVING A RADIUS OF 371 FEET SAID CURVED LINE EXTENDING FROM A POIN 573 FEET SOUTH OF THE NORTH LINE AND 860 FEET WEST OF THE EAST LINE OF SAID NORTH WEST 1/4 OF SECTION 6 TO A POINT 325.86 FEET SOUTH OF THE NORTH LINE AND 509.6 FEET WEST OF THE EAST LINE OF SAID NORTH WEST 1/4 OF SECTION 6; THENCE NORTHEASTERLY ALONG SAID CURVED LINE TO ITS INTERSECTION WITH THE PARALLEL LINE FIRST HEREINABOVE DESCRIBED, WHICH IS PARALLEL WITH AND 343 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4 OF SECTION 6, THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE A DISTANCE OF 125.98 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

20-06-100-013-0000  
 20-06-100-014-0000  
 20-06-100-015-0000  
 20-06-100-016-0000  
 20-06-100-076-0000  
 20-06-100-079-0000  
 20-06-100-022-0000  
 20-06-100-023-0000

2055-2101 W. Pershing Rd  
 Chgo, IL

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Exhibit B  
Permitted  
Exceptions

Property of Cook County Clerk's Office

2004 TAXES ARE NOT YET DUE OR PAYABLE.

PERM TAX#	PCL	YEAR	1ST INST	STAT	2ND INST	STAT
20-06-100-013-0000	1 OF 8					
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL 3						
20-06-100-014-0000	2 OF 8					
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL 4						
20-06-100-015-0000	3 OF 8					
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL 1						
20-06-100-016-0000	4 OF 8					
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL 2						
20-06-100-076-0000	5 OF 8					
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PART PARCEL 6						
20-06-100-079-0000	6 OF 8					
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL 5 & PART PARCEL 6						
20-06-100-022-0000	7 OF 8					
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PART PARCEL 7						
20-06-100-023-0000	8 OF 8					
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PART PARCEL 7						

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 SCHEDULE B (CONTINUED)

ORDER NO.: 1401 008187882 D1

K 8. RAILROAD SWITCH TRACKS APPEARING ON THE SURVEY BY CHICAGO GUARANTEE SURVEY CO., NUMBER 0401014, DATED JANUARY 30, 2004, LAST REVISED FEBRUARY 6, 2004.

0 9. NOTE: THE FOLLOWING IS PROVIDED FOR YOUR INFORMATION AND IS NOT A PART OF THIS COMMITMENT/POLICY.

THE FOLLOWING ENVIRONMENTAL DISCLOSURE DOCUMENT(S) FOR TRANSFER OF REAL PROPERTY APPEAR OF RECORD WHICH INCLUDE A DESCRIPTION OF THE LAND INSURED OR A PART THEREOF:

DOCUMENT NUMBER: 92981496 DATE OF RECORDING: DECEMBER 30, 1992

DOCUMENT NUMBER: 92981497 DATE OF RECORDING: DECEMBER 30, 1992.

(AFFECTS ALL)

P 10. GRANT DATED NOVEMBER 22, 1916 AND RECORDED JULY 19, 1923 AS DOCUMENT 8029254, MADE BY JOHN A. SPOOR AND OTHERS, AS TRUSTEES TO THE CITY OF CHICAGO, GIVING AND GRANTING TO THE CITY OF CHICAGO AND THE PUBLIC, THE RIGHT TO USE A SIDEWALK UPON AND ALONG A STRIP OF LAND 6 FEET IN WIDTH BOUNDED ON THE NORTH BY THE SOUTH LINE OF WEST 39TH STREET AND EXTENDING FROM WESTERN AVENUE BOULEVARD TO ASHLAND AVENUE (EXCEPT WHERE INTERSECTED BY PRIVATE STREETS) SAID RIGHT BEING FOR THE USE OF THE SURFACE ONLY ON SAID 6 FOOT STRIP FOR PURPOSES OF FOOT PASSAGEWAY OVER THE SAME BUT SUBJECT ALWAYS TO THE RIGHTS AND POWER IN THE GRANTORS TO, AT ANY AND ALL TIMES, CONSTRUCT, RECONSTRUCT, REPAIR, ALTER, OPERATE AND MAINTAIN UNDERNEATH SUCH SIDEWALKS AND PORTIONS OF PRIVATE STREETS CROSSING SAID 6 FOOT STRIP, A TUNNEL AND NECESSARY CONNECTIONS AND APPURTENANCES TO BE USED AS A CONDUIT FOR STEAM AND WATER PIPES, ETC.:

(AFFECTS PARCELS 1, 2 AND 3)

Q 11. COVENANTS AND OBLIGATIONS OF THE GRANTEE IN THE DEED FROM THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT TO THE UNITED STATES OF AMERICA, DATED AUGUST 1, 1918 AND RECORDED AUGUST 22, 1918 AS DOCUMENT 6379822 AND IN THE DEED FROM THE UNITED STATES OF AMERICA TO THE UNITED STATES COLD STORAGE COMPANY, A CORPORATION OF ILLINOIS, DATED JANUARY 1, 1920 AND RECORDED JANUARY 26, 1920 AS DOCUMENT 6723221, TO KEEP AND MAINTAIN AT THEIR EXPENSE, IN GOOD CONDITON FOR TEAMING PURPOSES 1/2 OF EACH OF TWO 50 FOOT STRIPS ADJOINING THE LAND ON THE EAST AND WEST RESPECTIVELY, SAID 50 FOOT STRIPS TO BE USED IN COMMON BY THE OWNERS OF THE LAND AND OF PREMISES ADJOINING ON THE EAST AND WEST RESPECTIVELY, AS A PRIVATE DRIVEWAY AS GRANTED IN THE TWO DEEDS.

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**SCHEDULE B (CONTINUED)**

ORDER NO.: 1401 008187882 D1

(AFFECTS PARCEL 3)

R 12. RAILROAD RIGHT OF WAY, AND EASEMENTS FOR SPUR AND SWITCH TRACKS.

(AFFECTS PARCELS 1, 2, 3, 4, 5 AND 6)

S 13. COVENANTS AND AGREEMENT CONTAINED IN THE DEED FROM ARTHUR G. LEONARD AND OTHERS, AS TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT, TO CROSS, ROY, EBERHART AND HARRIS INC., A CORPORATION OF ILLINOIS, DATED SEPTEMBER 12, 1928 AND RECORDED SEPTEMBER 13, 1928 AS DOCUMENT 10145954, CONVEYING PARCEL 1 AFORESAID, RELATING TO THE USE A SAID PREMISES, THE MAINTENANCE AND REPAIRS OF PAVEMENTS, PARKWAYS, WALKS, SEWERS AND WATER LINES ON THE PRIVATE STREETS AND ALLEYS ON WHICH THE PREMISES THEREBY CONVEYED ABUT AND RESERVATIONS. CONTAINED IN SAID INSTRUMENT OF AN EASEMENT, RIGHT, POWER AND AUTHORITY ON, OVER, UNDER AND ALONG THE NORTH 6 FEET OF SAID PREMISES FOR THE OPERATION, CONSTRUCTION AND USE OF A TUNNEL FOR THE TRANSMISSION OF STEAM, WATER, ELECTRICITY, GAS ETC., WITH RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM THE SAME, ALSO RESERVATION OF AN EASEMENT, RIGHT POWER AND AUTHORITY OVER, UNDER AND ALONG THE EAST 14 FEET OF SAID PREMISES FOR A TUNNEL FOR TRANSPORTATION OF FREIGHT AND FOR ANY OTHER PURPOSE. SAID INSTRUMENT ALSO REFERRED TO IN DEED FROM CROSS, ROY, EBERHART AND HARRIS, INC., A CORPORATION OF ILLINOIS, TO UNITED STATES COLD STORAGE CORPORATION, A CORPORATION OF DELAWARE, DATED SEPTEMBER 12, 1928 AND RECORDED SEPTEMBER 15, 1928 AS DOCUMENT 10147623.

NOTE: A BREACH OR VIOLATION OF THE ABOVE NOTED COVENANTS AND AGREEMENT WILL NOT CAUSE A FORFEITURE OR REVERSION OF TITLE.

(AFFECTS PARCEL 1)

T 14. COVENANTS AND AGREEMENTS CONTAINED IN THE DEED FROM JOHN A. SPOON AND OTHERS, AS TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT, TO CROSS, ROY, AND SAUNDERS, A CORPORATION OF ILLINOIS, DATED DECEMBER 27, 1921 AND RECORDED JANUARY 6, 1922 AS DOCUMENT 7369172, RELATING TO TO THE USE OF THE LAND, THE MAINTENANCE AND REPAIRS OF PAVEMENTS, PARKWAYS, WALKS, SEWERS AND WATER LINES ON THE PRIVATE STREETS AND ALLEYS ON WHICH THE LAND THEREBY CONVEYED ABUT AND RESERVATIONS CONTAINED IN SAID INSTRUMENT OF AN EASEMENT, RIGHT, POWER AND AUTHORITY ON, OVER, UNDER AND ALONG THE NORTH 6 FEET OF THE LAND FOR THE OPERATION, CONSTRUCTION AND USE OF A TUNNEL FOR THE TRANSMISSION OF STEAM, WATER, ELECTRICITY, GAS, ETC., WITH RIGHT OF ACCESS, INGRESS AND EGRESS TO AND FROM THE SAME, ALSO RESERVATION OF AN EASEMENT, RIGHT, POWER AND AUTHORITY OVER, UNDER AND ALONG THE WEST 14 FEET OF SAID LAND FOR A TUNNEL FOR THE TRANSPORTATION OF FREIGHT AND FOR ANY OTHER PURPOSE, SAID INSTRUMENT ALSO REFERRED TO IN DEED FROM CROSS, ROY, EBERHART AND HARRIS INC., A CORPORATION OF ILLINOIS TO THE UNITED STATES COLD STORAGE CORPORATION, A CORPORATION OF DELAWARE, DATED SEPTEMBER 12, 1928 AND RECORDED SEPTEMBER 15, 1928 AS DOCUMENT



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**SCHEDULE B (CONTINUED)**

ORDER NO.: 1401 008187882 D1

10147623.

NOTE: SAID INSTRUMENT CONTAINS NO PROVISION FOR A FORFEITURE OF OR REVERSION OF TITLE IN CASE OF BREACH OF CONDITION

(AFFECTS PARCEL 2)

- U 15. PERPETUAL RIGHT AND EASEMENT TO USE AS A STREET (IN COMMON WITH THE TRUSTEE, THEIR SUCCESSORS, GRANTEEES AND ASSIGNS, ANDY ANY OTHERS TO WHOM THEY MAY GRANT SIMILAR RIGHTS) THE 50 FEET PRIVATE STREET KNOWN AS SOUTH HAMILTON AVENUE AS A MEANS OF INGRESS AND EGRESS TO OR FROM CENTER LAND NOT NOW IN QUESTION TO WEST PERSHING ROAD, A PUBLIC HIGHWAY. ALSO AN EASEMENT IN PERPETUITY UPON, OVER AND ACROSS A STRIP OF LAND 18 FEET IN WIDTH, BEING 9 FEET ON EACH SIDE OF THE CENTER LINE OF THE CONNECTING TRACK, AS CONSTRUDED ON THE 40 FEET STRIP OF PROPERTY OF THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT, BEING THE SOUTH 40 FEET OF PARCEL 6, AS CONTAINED IN AND CREATED BY DEED DATED MARCH 31, 1934 AND RECORDED FEBRUARY 20, 1935 AS DOCUMENT 11571483, BY THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT TO BERTH, LEVI AND CORPORATION, INC., A CORPORATION OF NEW YORK, CONVEYING LAND NOT NOW IN QUESTION.

(AFFECTS PARCEL 6)

- V 16. EASEMENT FOR THE USE OF THE TRUSTEES TRAFFIC TUNNEL FOR THE TRANSPORTATION OF FREIGHT TO AND FROM THE FREIGHT HOUSE OF THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY, OVER PARCELS 5 AND 6 OF THE LAND, FOR THE BENEFIT OF PREMISES NOT NOW IN QUESTION. ALSO, AN EASEMENT FOR THE USE OF STEAM HEAT, LIGHT AND SPRINKLER SYSTEM OVER SAID PARCELS 5 AND 6 TO PREMISES NOT NOW IN QUESTION. ALSO, AN EASEMENT IN PERPETUITY FOR THE MAINTENANCE AND RENEWAL AND OPERATION, FROM TIME TO TIME, OF A CONNECTING RAILROAD TRACK OVER PARCELS 5 AND 6 BETWEEN SAID PREMISES AND THE RIGHT OF WAY OF THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY, AS CONTAINED AND CREATED IN DEED DATED JUNE 13, 1928 AND RECORDED JUNE 23, 1928 AS DOCUMENT 10066335 FROM THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT TO WESTINGHOUSE ELECTRIC AND MANUFACTURING COMPANY, A CORPORATION OF PENNSYLVANIA, CONVEYING LAND NOT NOW IN QUESTION AND IN OTHER DEEDS.

(AFFECTS PARCELS 5 AND 6)

- W 17. EASEMENT IN PERPETUITY FOR THE MAINTENANCE, RENEWAL AND OPERATION, FROM TIME TO TIME OF A CONNECTING RAILROAD TRACK ACROSS THE PROPERTY OF THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT, BEING PARCELS 5 AND 6 (AND LAND NOT NOW IN QUESTION) TO THE RIGHT OF WAY OF THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY, AS CONTAINED IN AND CREATED BY DEED DATED APRIL 1, 1927 AND RECORDED MAY 18, 1927 AS DOCUMENT 9656204, FROM THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT TO CHEEK-NEAL COFFE COMPANY, A CORPORATION OF TENNESSEE, CONVEYING LAND NOT NOW IN QUESTION.

(AFFECTS PARCELS 5 AND 6)

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- X 18. RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS AND THE MUNICIPALITY IN AND TO THAT PART OF THE LAND, IF ANY, TAKEN OR USED FOR ROAD PURPOSES.
- (AFFECTS PARCELS 4, 5 AND 6)
- Y 19. PUBLIC OR QUASI-PUBLIC UTILITIES, SUCH AS WIRES, POLES, SEWERS, CONDUITS, TUNNELS OR OTHER UTILITIES IN AND TO THE PUBLIC OR PRIVATE STREET RUNNING OVER OR THROUGH THE PROPERTY, AS DEPICTED ON SURVEY MADE BY CHICAGO GUARANTEE SURVEY CO., NUMBER 0401014, DATED JANUARY 30, 2004, LAST REVISED FEBRUARY 6, 2004.
- (AFFECTS PARCELS 4, 5 AND 6)
- Z 20. RIGHTS OF THE OWNERS AND OCCUPANTS OF THE PREMISES ABUTTING ON PARCELS 4, 5, AND 6, INCLUDING THE RIGHT OF INGRESS AND EGRESS TO PERSHING ROAD. (39TH STREET)
- (AFFECTS PARCELS 4, 5 AND 6)
- AA 21. EASEMENT FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, MANHOLES AND OTHER UNDERGROUND EQUIPMENT FOR THE TRANSMISSION AND DISTRIBUTION OF ELECTRIC ENERGY IN, UNDER, OVER, ACROSS AND ALONG THE FOLLOWING PREMISES.

A STRIP OF LAND 10 FEET WIDE IN THE NORTHWEST 1/4 OF SECTION 6, AFORESAID, LYING IN SOUTH HAMILTON AVENUE, A PRIVATE STREET, THE CENTER LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE 33 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 (LAST DESCRIBED AS BEING THE SOUTH LINE OF WEST PERSHING ROAD, A PUBLIC STREET) WITH A LINE WHICH IS 1035.39 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4, AFORESAID AND BEING ALSO 36 FEET WEST OF THE EAST LINE OF SOUTH HAMILTON AVENUE; THENCE SOUTH AT RIGHT ANGLES TO LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 350 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE, CONVEX SOUTHWESTERLY, HAVING A RADIUS OF 514.11 FEET, A DISTANCE OF 75.21 FEET TO A POINT OF REVERSE CURVE; THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE, CONVEX NORTHEASTERLY, HAVING A RADIUS OF 514.11 FEET TO A POINT OF INTERSECTION WITH A LINE 13.5 FEET NORTH OF AND PARALLEL WITH THE NORTH FACE OF AN EXISTING TRAFFIC TUNNEL, IN WEST TRAFFIC AVENUE, A PRIVATE STREET, SAID POINT OF INTERSECTION BEING 25 FEET MORE OR LESS WEST OF THE EAST LINE OF SOUTH HAMILTON AVENUE; ALSO PART OF THE NORTHWEST 1/4 OF SECTION 6 AFORESAID, LYING IN WEST TRAFFIC AVENUE, A PRIVATE STREET, AND IN SOUTH HAMILTON AVENUE, A PRIVATE STREET, THE EAST LINE OF WHICH IS A LINE DRAWN AT RIGHT ANGLES TO A LINE 33 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AT A POINT 999.39 FEET WEST OF THE EAST LINE OF SAID NORTHWEST 1/4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE 15.75 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTH HAMILTON AVENUE, WHICH IS 13.5 FEET NORTH OF THE NORTH FACE OF AN EXISTING TRAFFIC TUNNEL IN SAID WEST TRAFFIC AVENUE; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF SOUTH HAMILTON AVENUE TO ITS INTERSECTION WITH THE SOUTH LINE OF THE NORTH 533 FEET OF SAID NORTHWEST 1/4; THENCE EAST

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ALONG THE SOUTH LINE OF THE NORTH 533 FEET OF THE NORTHWEST 1/4; AFORESAID, A DISTANCE OF 94 FEET, MORE OR LESS TO THE WEST FACE OF AN EXISTING TRAFFIC TUNNEL; THENCE SOUTH ALONG THE WEST FACE OF SAID EXISTING TRAFFIC TUNNEL A DISTANCE OF 6 FEET, MORE OR LESS TO THE NORTH FACE OF AN EXISTING TRAFFIC TUNNEL; THENCE WEST ALONG THE NORTH FACE OF SAID EXISTING TRAFFIC TUNNEL TO ITS INTERSECTION WITH A LINE 32.25 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SOUTH HAMILTON AVENUE; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 11.5 FEET; THENCE EAST PARALLEL WITH THE NORTH FACE OF AN EXISTING TRAFFIC TUNNEL A DISTANCE OF 2.25 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SOUTH HAMILTON AVENUE A DISTANCE OF 2 FEET; THENCE EAST TO THE POINT OF BEGINNING, AS CREATED BY THE INSTRUMENT FROM W. WOOD PRINCE AND JAMES F. DONOVAN, AS TRUSTEE OF THE CENTRAL MANUFACTURING DISTRICT, UNDER DECLARATION OF TRUST DATED FEBRUARY 1, 1916 AND RECORDED AS DOCUMENT 5814222, TO THE COMMONWEALTH EDISON COMPANY, DATED MARCH 8, 1957 AND RECORDED MARCH 18, 1957 AS DOCUMENT 16851908, AND THE COVENANTS AND AGREEMENTS AND CONDITIONS THEREIN CONTAINED.

(AFFECTS PARCEL 6)

- AB 22. RIGHTS OF THE OWNERS FROM TIME TO TIME OF THE PREMISES LYING WESTERLY OF AND ADJOINING THE WESTERLY LINE OF THE PRIVATE STREET KNOWN AS SOUTH HAMILTON AVENUE TO USE SO MUCH OF PARCEL 6 AS A PRIVATE STREET AS REFERRED TO IN THE DEED FROM W. WOOD PRINCE AND OTHERS TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT TO UNITED STATES COLD STORAGE CORPORATION, A CORPORATION OF DELAWARE, DATED JULY 1, 1962 AND RECORDED JULY 17, 1962 AS DOCUMENT 18534508.

(AFFECTS PARCEL 6)

- AC 23. RIGHTS OF THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT, THEIR SUCCESSORS AND ASSIGNS, AND OF PUBLIC OR QUASI PUBLIC UTILITIES, TO OPERATE, MAINTAIN, REPAIR AND RENEW AND ENLARGE, POLES, CABLES, WIRES, PIPES, CONDUITS AND APPURTENANCES THERETO, PRESENTLY SITUATED ON OR UNDER THE SURFACE OF SAID PARCEL 6, AS RESERVED IN THE DEED FROM W. WOOD PRINCE AND OTHERS TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT TO UNITED STATES COLD STORAGE CORPORATION, A CORPORATION OF DELAWARE, DATED JULY 1, 1962 AND RECORDED JULY 17, 1962 AS DOCUMENT 18534508.

(AFFECTS PARCEL 6)

- AD 24. EASEMENT TO USE PARCEL 6 AS A PRIVATE STREET, AND FOR THE PURPOSE OF UTILITIES OVER SURFACE AND SUBSURFACE THEREOF, AS RESERVED IN THE DEED BY W. WOOD PRINCE, AND OTHERS, TRUSTEE OF THE CENTRAL MANUFACTURING DISTRICT TO UNITED STATES COLD STORAGE CORPORATION, A CORPORATION OF DELAWARE, DATED JULY 1, 1962 AND RECORDED JULY 17, 1962 AS DOCUMENT 18534508.

(AFFECTS PARCEL 6)

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AE 25. COVENANTS AND AGREEMENTS CONTAINED IN THE DEED FROM W. WOOD PRINCE AND OTHERS TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT TO UNITED STATES COLD STORAGE CORPORATION, A CORPORATION OF DELAWARE, DATED JULY 1, 1962 AND RECORDED JULY 17, 1962 AS DOCUMENT 18534508, RELATING TO THE KEEPING OF PARCEL 6 FREE AND CLEAR OF ANY BUILDINGS OR STRUCTURES AND THE MAINTENANCE, ETC, OF PARCEL 6.

(AFFECTS PARCEL 6)

NOTE: SAID INSTRUMENT CONTAINS NO PROVISION FOR A FORFEITURE OF OR REVERSION OF TITLE IN CASE OF BREACH OF CONDITION

AF 26. EASEMENT OVER THE NORTHERLY 6 FEET OF PARCEL 4 FOR A TUNNEL AND STEAM, STEAM CONDENSER, WATER PIPE LINES, SPRINKLER, WATER MAINS AND ELECTRIC POWER CABLES, AS RESERVED IN THE DEED FROM W. WOOD PRINCE AND OTHERS TRUSTEE OF THE CENTRAL MANUFACTURING DISTRICT TO UNITED STATES COLD STORAGE CORPORATION, A CORPORATION OF DELAWARE, DATED JULY 1, 1962 AND RECORDED JULY 17, 1962 AS DOCUMENT 18534508.

(AFFECTS PARCEL 4)

AG 27. EASEMENT FOR THE CONSTRUCTION, MAINTENANCE AND OPERATION, UNDERNEATH THE SURFACE OF THE GROUND OF A TRAFFIC TUNNEL TO BE USED AMONG OTHERS PURPOSES FOR THE TRANSPORTATION OF FREIGHT TO AND FROM A FREIGHT STATION AND LOFT BUILDING, FOR AND DURING THE TERM FROM MAY 13, 1924 UP TO MAY 12, 2023, UNDER A STRIP OF LAND 20 FEET IN WIDTH, COMMENCING AT A POINT IN AND APPROXIMATELY AT THE CENTER OF THE WESTERLY LINE OF THE BUILDING KNOWN AS THE CHICAGO JUCTION FREIGHT STATION AND LOFT BUILDING AND RUNNING THENCE IN A GENERAL SOUTHWESTERLY DIRECTION AND CONNECTING WITH PROPERTY OF THE TRUSTEES WHICH LIES NORTH OF THE NORTHEASTERLY LINE OF THE PROPERTY REFERRED TO IN LEASE RECORDED JUNE 4, 1925 AS DOCUMENT 8934472 FROM THE TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT TO THE CHICAGO RIVER AND INDIANA RAILROAD AND IN DEED DATED AUGUST 6, 1958 AND RECORDED AUGUST 26, 1958 AS DOCUMENT 17299984 BETWEEN THE SAME PARTIES.

(AFFECTS PARCELS 5 AND 6)

AH 28. EASEMENT AS GRANTED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1967 AND KNOWN AS TRUST NUMBER 25650 TO THE COMMONWEALTH EDISON COMPANY, (OVER AREA AS SHOWN ON EXHIBIT A) RECORDED DECEMBER 28, 1979 AS DOCUMENT 25298828 TO CONSTRUCT, OPERATE, MAINTAIN, RENEW, RELOCATE AND REMOVE, FROM TIME TO TIME, POLES, WIRES, CABLES, CONDUITS, MANHOLES, TRANSFORMERS, PEDESTALS AND OTHER FACILITIES USED IN CONNECTION WITH OVERHEAD AND

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## SCHEDULE B (CONTINUED)

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UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, TOGETHER RIGHT OF ACCESS TO THE SAME AND THE RIGHT, FROM TIME TO TIME, TO TRIM OR REMOVE TREES, BUSHES AND SAPLINGS AND TO CLEAR OBSTRUCTIONS FROM THE SURFACE AND SUBSURFACE AS MAY BE REASONABLE, REQUIRED INCIDENT TO THE GRANT HEREIN GIVEN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE LAND AS FOLLOWS: SOUTHEAST CORNER OF PARCEL 3, SOUTHEASTERLY 10 FEET OF PARCEL 4 AND EAST 130 FEET OF PARCEL 5.

(AFFECTS PARCELS 1, 2, 3, 4, 5, AND 6)

- AI 29. ENCROACHMENT OF THE 6 STORY BRICK BUILDING LOCATED ON PARCEL 3 OVER THE 6 FOOT WALK GRANTED BY DOCUMENT 8029254, BY APPROXIMATELY 0.14 FEET AS DISCLOSED BY SURVEY MADE BY CHICAGO GUARANTEE SURVEY CO., NUMBER 0401014, DATED JANUARY 30, 2004, LAST REVISED FEBRUARY 6, 2004.

(AFFECTS PARCELS 1, 2, 3, 4, 5 AND 6)

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- Property of Cook County Clerk's Office
- BN 37. MORTGAGE DATED ~ AND RECORDED ~ AS DOCUMENT ~ MADE BY 2101 W. PERSHING LLC, AN ILLINOIS LIMITED LIABILITY COMPANY TO THE PRIVATEBANK AND TRUST COMPANY TO SECURE A NOTE FOR \$4,720,000.00.
- BJ 38. ASSIGNMENT OF RENTS RECORDED ~ AS DOCUMENT NO. ~ MADE BY 2101 W. PERSHING LLC, AN ILLINOIS LIMITED LIABILITY COMPANY TO THE PRIVATEBANK AND TRUST COMPANY.
- (AFFECTS MORTGAGE TO THE PRIVATEBANK AND TRUST COMPANY)
- BK 39. SECURITY INTEREST OF THE PRIVATEBANK AND TRUST COMPANY, SECURED PARTY, IN CERTAIN DESCRIBED CHATTELS ON THE LAND, AS DISCLOSED BY FINANCING STATEMENT NAMING 2101 W. PERSHING LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AS DEBTOR AND RECORDED AS DOCUMENT NO. .
- (AFFECTS MORTGAGE TO THE PRIVATEBANK AND TRUST COMPANY)
- BO 40. MORTGAGE DATED ~ AND RECORDED ~ AS DOCUMENT ~ MADE BY 2101 W. PERSHING LLC, AN ILLINOIS LIMITED LIABILITY COMPANY TO PURITAN FINANCE CORPORATION TO SECURE A NOTE FOR \$1,500,000.00.
- BL 41. ASSIGNMENT OF RENTS RECORDED ~ AS DOCUMENT NO. ~ MADE BY 2101 W. PERSHING LLC, AN ILLINOIS LIMITED LIABILITY COMPANY TO PURITAN FINANCE CORPORATION.
- (AFFECTS MORTGAGE TO PURITAN FINANCE CORPORATION)
- BM 42. SECURITY INTEREST OF PURITAN FINANCE CORPORATION, SECURED PARTY, IN CERTAIN DESCRIBED CHATTELS ON THE LAND, AS DISCLOSED BY FINANCING STATEMENT NAMING 2101 W. PERSHING. AS DEBTOR AND RECORDED ~ AS DOCUMENT NO. ~.
- (AFFECTS MORTGAGE TO PURITAN FINANCE CORPORATION)
- CB 43. COVENANTS AND AGREEMENT CONTAINED IN DEED FROM FREDERICK H. PRINCE, W. WOOD PRINCE AND JAMES F. DONOVAN, TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT, TO UNITED STATES COLD STORAGE CORPORATION, A CORPORATION OF DELAWARE, DATED

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**SCHEDULE B (CONTINUED)**

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NOVEMBER 1, 1951 AND RECORDED DECEMBER 4, 1951 AS DOCUMENT 15229910, THAT SAID GRANTEES SHARE EXPENSES OF MAINTAINING, REPAIRING PRIVATE STREET WEST OF AND ADJOINING THE LAND WHICH DOES NOT CONTAIN A REVERSIONARY OR FORFEITURE CLAUSE.

AFFECTS PARCEL 7

- CC 44. TERMS, PROVISIONS AND CONDITIONS OF AN AGREEMENT BETWEEN TRUSTEES OF THE CENTRAL MANUFACTURING DISTRICT AND THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY, DATED JANUARY 16, 1924 AND RECORDED MARCH 19, 1925 AS DOCUMENT 8820066 REGARDING THE GRANTING BY TRUSTEES OF CERTAIN PERPETUAL EASEMENTS OR RIGHTS OF WAY OVER NUMEROUS STRIPS OF LAND BELONGING TO THE FIRST PARTIES, NOT DEFINITELY DESCRIBED THERIN, FOR RAILROAD PURPOSES.

AFFECTS PARCEL 7

\*\* END \*\*

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## PLAT ACT AFFIDAVIT

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Timothy Kelly, being duly sworn on oath, states that  
 \_\_\_\_\_ resides at 3574 S. Kostner, Chicago, IL 60632. That the  
 attached deed is not in violation of 765 ILCS 205/1 for one of the following reasons:

- ① Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed;

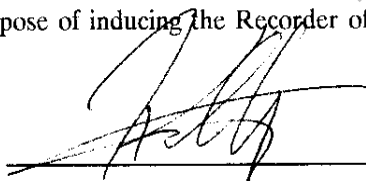
- OR -

the conveyance falls in one of the following exemptions as shown by Amended Act which became effective July 17, 1959.

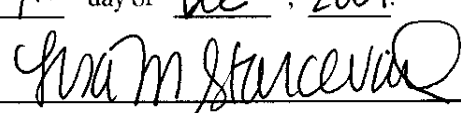
- 2. The division or subdivision of the land into parcels or tracts of five acres or more in size which does not involve any new streets or easements of access.
- 3. The divisions of lots or blocks of less than one acre in any recorded subdivision which does not involve any new streets or easements of access.
- 4. The sale or exchange of parcels of land between owners of adjoining and contiguous land.
- 5. The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easement of access.
- 6. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.
- 7. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
- 8. Conveyances made to correct descriptions in prior conveyances.
- 9. The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than two parts and not involving any new streets or easements of access.

CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

Affiant further states that \_\_\_\_\_ makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording.

  
 \_\_\_\_\_

SUBSCRIBED and SWORN to before me

this 17th day of Dec, 2004.  
  
 \_\_\_\_\_  
 Notary Public

