**UNOFFICIAL CO** 

Doc#: 0436215011

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/27/2004 01:03 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000281017182005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Cour trywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIF DRNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is he eby acknowledged, do hereby remise, release, convey Name(s)....:

MARY GEORGE, BRIJIT GEORGE,

SEBASTIAN GEORGE

Property

9226 NORTH LINCOLN AVENUE,

DES PLAINES,IL 60010

heir, legal representatives and assigns, all the right, title interest, claim, or den a whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/05/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documert Number 0324645122, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

As Described in said Deed/Mortgage.See Attached. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of December, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Aaron Lewis

Assistant Secretary

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#### STATE OF CALIFORNIA

### COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in act for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to me (or preved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of Lecember, 2004.



Jaime Portille, Nov. public Commission expire 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARY GEORGE, BRIJIT GEORGE and chers 9226 N LINCOLN AVE DEŞ PLAINES, IL 60016

Prepared By: Leo Nolasco

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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Law Title Insurance Company

Commitment Number: 176755N REV\*7\*14\*03

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 1/2 OF LOT 3 IN BLOCK 4 OF BALLARD ACRES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE HE 1/4 OF PRINCIP.

ODERATION OF COOK COUNTY CLERK'S OFFICE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(176755.PFD/176755N/10)