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Doc#: 0436215140

Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Return to: C|Date: 12/27/2004 04:22 PM Pg: 1 of 2

PO Box 508 Cherry Hill, NJ 08003 Loan # 1000112838 Prepared by: Sue Saunders

MORTGACE SATISFACTION DIFCE

MONIGAGE SATISFACTION FIELD
YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following
mortgage: 2234380 M
A D900
Mort cor (s): FRANK A. RUFFOLO
Mortgage (s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, UNC. (MERS) AS
NOMINEF FOR SIB MORTGAGE CORP.
Date: 6-20 02 Amount: \$ 208,000.00
Address of Property (if available):
102 AUDREY LANE MOUNT PROSPECT, IL 60056
Parcel # 08 - 1/2 - 263 - 0000
Mortgage Record: Book: Page: Rec. Date: 7-30-02
Document # 20831056
County of: COOK
Assignee (if applicable):
Assignment Record (if applicable): 25% Page
Rec. Date:
Doc. #:
The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust)
has been fully paid or otherwise discharged and that up on the recording Hereof said Mortgage (Deed of
Trust) shall be and is hereby fully and forever satisfied and discharged.
Witness my hand this 2014 day of october 2004
CVD AC A COMP

SIB Mortgage Corp

State of New Jersey County of Somerset

On the 2077, OCTOBER, AD, 2004, before me Maliq Arifaj, the undersigned Officer, Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily prover) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires: Time 25, 2007

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CLSA File# 2234380 | | 2 RED HILL LN | | BARRINGTON, IL | |

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY RECORDER OF COOK:

LOT 13 IN KATLEN HEIGHTS UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF ES O. 82004, IN.

OPTO OF COLUMN CLOTH'S OFFICE THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 11, 1956, AS DOCUMENT NUMBER 1/82004, IN COOK COUNTY, ILLINOIS.