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Doc#: 0436215144
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 12/27/2004 04:23 PM Pg: 1 of 2

Return to: CI
PO Box 508
Cherry Hill, NJ 08003
Loan # 1000163803
Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

2034628 4650

Mortgagor (s): SUZANNE A. REYNOLDS
Mortgagee (s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SIB MORTGAGE CORP.
Date: 10-31-02 **Amount:** \$ 182,000.00
Address of Property (if available):
2510 N. WAYNE UNIT 208 CHICAGO, IL 60614
Parcel # 14-29-314-048-1025
Mortgage Record: Book: **Page:** **Rec. Date:** 12-6-02
Document # 21347404
County of: COOK
Assignee (if applicable):
Assignment Record (if applicable): Book Page
Rec. Date:
Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.
Witness my hand this 19th day of OCTOBER, 2004

SIB Mortgage Corp

By: William L. Schwerzler
William L. Schwerzler, AVP

State of New Jersey
County of Somerset

On the 19th, OCTOBER, AD, 2004, before me Maliq Arifaj, the undersigned Officer, Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proved) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires: June 25, 2007

Maliq Arifaj
Maliq Arifaj, Notary Public

S.N.
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54
you
1
511

21347404

Property of Cook County Office

UNIT NUMBERS 208 AND P-7 IN WHEEL WORKS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, 19, 20, 21, 23 AND ALL OF THE EAST AND WEST ALLEY LYING SOUTH OF AND SOUTHERLY OF SAID LOT 18, NORTH AND NORTHERLY OF SAID LOTS 19 THROUGH 23, BOTH INCLUSIVE AND BETWEEN THE EAST LINE AND THE EAST LINE AND WEST LINE OF SAID LOT 18 PRODUCED SOUTH ALI IN SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 55,75306, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS