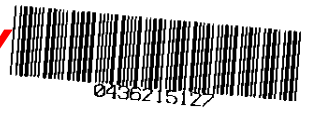


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Doc#: 0436215127  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 12/27/2004 04:19 PM Pg: 1 of 2

Return to:  
PO Box 508  
Cherry Hill, NJ 08003  
Loan # 1000178309  
Prepared by: Sue Saunders

**MORTGAGE SATISFACTION PIECE**

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

6044401 46.50

Mortgagor (s): JEFFREY W. CASEY  
Mortgage (s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS  
NOMINEE FOR SIB MORTGAGE CORP.  
Date: 11-25-02 Amount: \$ 275,500.00  
Address of Property (if available):  
1429 N. WELLS UNIT 703 CHICAGO, IL 60610  
Parcel # 17-04-205-068-108  
Mortgage Record: Book: Page: Rec. Date: 12-23-02  
Document # 21429949  
County of: COOK  
Assignee (if applicable):  
Assignment Record (if applicable): Book Page  
Rec. Date:  
Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.  
Witness my hand this 21st day of OCTOBER, 2004

SIB Mortgage Corp

By: William L. Schwerzler  
William L. Schwerzler, AVP

State of New Jersey  
County of Somerset

On the 21st, OCTOBER, AD, 2004, before me Yesenia Sanchez, the undersigned Officer Personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Yesenia Sanchez  
Notary Public, State of New Jersey  
My Commission Expires August 28, 2005

Yesenia Sanchez  
Notary Public

SN  
PZ  
SN  
MM  
DM

**UNOFFICIAL COPY**

## PARCEL 1:

UNIT 703 AND PARKING SPACE UNIT G-26 IN 1429 NORTH WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

THE NORTH  $\frac{1}{4}$  OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN

BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDERTIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

21429949

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH  $\frac{1}{4}$  OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOT 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT NUMBER 24990781, FILED JUNE 6, 1979 AS DOCUMENT NUMBER LR3095867, AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT NUMBER 99679305.