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Doc#: 0436215128

Eugene "Gene" Moore Fee: \$46.50

Cook County Recorder of Deeds

Return to: Date: 12/27/2004 04:19 PM Pg: 1 of 2

PO Box 5

Cherry Hill, NJ 08003

Loan # 1000117475

Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

20044495 46.50

Mortgager (s): TIMOTHY & BRIDGET A. MAGEE

Mortgage (s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SIB MORTGAGE CORP.

Date: 7-12-02 Amount: \$ 256,500.00

Address of Property (if available):

941 N. MAPLETON AVENUE OAK PARK, IL 60302

Parcel # 10-05-122-021-0000

Mortgage Record: Book: Page: Rec. Date: 7-25-02

Document # 20817104

County of: COOK

Assignee (if applicable):

Assignment Record (if applicable): Book Page

Rec. Date:

Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 21st day of OCTOBER, 2004

SIB Mortgage Corp

By: William L. Schwerzler
William L. Schwerzler, AVP

State of New Jersey

County of Somerset

On the 21st, OCTOBER, AD, 2004, before me Yesenia Sanchez, the undersigned Officer, personally appeared William L. Schwerzler, AVP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Yesenia Sanchez
Notary Public, State of New Jersey
My Commission Expires August 28, 2005

Yesenia Sanchez
j-Notary Public

SW
PB
SW
my
JMM

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CLSA File# 2234495 | |
941 N. MAPLETON AVE. | |
OAK PARK, IL | |

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK:

LOT 4 IN HULBERT'S MAPLETON AVENUE WEST SIDE SUBDIVISION OF THE WEST 141.07 FEET OF THE EAST 140.52 FEET OF LOT 10 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 65 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND OF THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 65 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET OF THE SOUTH 33 FEET THEREOF IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office