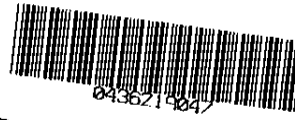


UNOFFICIAL COPY



ASSIGNMENT OF MORTGAGE

This document prepared by and returns to:
LAURA ROFRITZ
U.S. BANK, N.A.
809 S. 60th Street, West Allis, WI 53214
(414) 454-6181 1-866-787-9167 x6181

Doc#: 0436219047
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/27/2004 09:53 AM Pg: 1 of 2

PARCEL NUMBER: 17-04-412-028-1565
17-04-422-029-0000
U.S. BANK N.A. Loan #: 7810401350 SAH Z30
EMC Loan #: 8526143



For value received, the undersigned, U.S. BANK, N.A., (herein "Assignor"), whose address is 809 SOUTH 60TH STREET, SUITE 210, WEST ALLIS, WISCONSIN 53214, does hereby grant, sell, assign, transfer and convey unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation (herein "Assignee") whose address is C/O P.O. BOX 2026, FLINT, MI 48501-2026, all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 5/28/2004
Executed by: ORAZIO BUZZA AS ATTORNEY IN FACT FOR MICHAEL GAMBLA, UNMARRIED PERSON

To: U.S. Bank, N.A. Trustee: Chicago Funding, Inc.
Recorded on: 6/16/2004 In the office of the: COUNTY RECORDER
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:

Document number: 0416841131 Certificate number:
Rerecording information: Date: Book #: Page #: Document #: Certificate #:

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on AUGUST 16, 2004.

U.S. BANK, N.A.

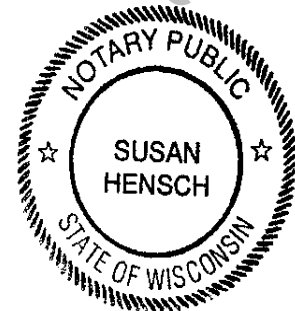
KIM KINTOP, MORTGAGE BANKING OFFICER

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on AUGUST 16, 2004, KIM KINTOP, MORTGAGE BANKING OFFICER of U.S. BANK, N.A., whose address is 809 SOUTH 60TH STREET, SUITE 210, WEST ALLIS, WI 53214, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

SUSAN HENSCH
Notary Public, State of Wisconsin
My commission expires: NOVEMBER 09, 2008
PROPERTY ADDRESS: 1005 N LASALLE DRIVE, CHICAGO, IL 60610

SUSAN HENSCH
Notary Public - Wisconsin
Milwaukee County
My Commission Expires 11/09/2008



MIN # 100021278104013508 VRU #: 1-888-679-MERS

Handwritten notes:
34
2008
ndy

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MERCURY TITLE CO., LLC
 POLICY ISSUING AGENT OF
 CHICAGO TITLE INSURANCE COMPANY

ALTA LOAN POLICY
LEGAL DESCRIPTION

File Number: 2055329

Policy Number: 72107-2171817

The land referred to in this Policy is described as follows:

PARCEL 1:

THAT PART OF LOT 10 AND 11 IN BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST SIDE OF LASALLE STREET (AS SAID EAST LINE OF LASALLE STREET IS SHOWN ON THE PLAT OF THE SUBDIVISION SAID BLOCK 14 OF BUSHNELL'S ADDITION AFORESAID) 43 2/5 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 10 RUNNING THENCE NORTH 20 2/5 FEET, THENCE EAST 100 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF LASALLE STREET 20 2/5 FEET, THENCE WEST 100 FEET TO THE PLACE OF BEGINNING, EXCEPT FROM SAID LAND THAT PART THEREOF LYING WEST OF A LINE 14 FEET EAST OF AND PARALLEL TO THE EAST LINE OF LASALLE STREET (AS SAID EAST LINE OF LASALLE STREET IN SHOWN ON THE PLAT OF THE SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION AFORESAID) IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT 315 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS LOTS 1 TO 3, BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE, IN BLOCK 19 OF BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99422628, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999 AS DOCUMENT 99422627.