

CTIC HE  
H21067761

UNOFFICIAL COPY

Acct# 5298590

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0436220138  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/27/2004 11:14 AM Pg: 1 of 2

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **February 14, 2002**, made by **Andrew Lui and Tuyet Lui, husband and wife, as tenants by the entirety**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **March 1, 2002** as document number **0020241648** in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): **06-36-107-041**

Address of premises: **2116 Cedar Ave, Hanover Park, Illinois 60103**

Witness my hand and seal this October 29, 2004

MOTOROLA EMPLOYEES CREDIT UNION

Catherine M. Ruddy, Real Estate Lending Officer

State of ILLINOIS  
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Catherine M. Ruddy, Real Estate Lending Officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this October 29, 2004.

Notary Public



BOX 334 CTI

Prepared by and return to:  
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

# UNOFFICIAL COPY

**PARCEL 1:**

ALL OF LOT TWENTY FIVE (25), THE WEST HALF OF LOT TWENTY SIX (26), IN BLOCK FOURTEEN (14) IN GRANT HIGHWAY SUBDIVISION ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT NUMBER 255219.

**PARCEL 2:**

THE EAST HALF OF LOT TWENTY SIX (26), ALL OF LOT TWENTY SEVEN (27), IN BLOCK FOURTEEN (14) IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS, BEING PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT NUMBER 255219.

Property of Cook County Clerk's Office

20241648