

# UNOFFICIAL COPY



0436222208

Doc#: 0436222208  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/27/2004 01:37 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100012809222  
Index: 22838  
JobNumber: 865\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** ANDREW C. GOLDBERG AND DIANA GOLDBERG  
**Original Mortgagee:** DEEPGREEN BANK  
**Beneficiary Address:** P.O. BOX 31548, SEVEN HILLS, OH 44131  
**Property Address:** 1128 HIGHLAND LANE, GLEN VILLY, IL 60025  
**Doc. / Inst. No:** 0333922222  
**PIN:** 04-33-110-015  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of December 2004 A.D. .

DEEPGREEN BANK

  
SHERRY DOZA, VICE PRESIDENT



\* 1 8 8 8 1 2 8 8 9 2 2 2 \*

5/18  
P3  
5:00  
M/18  
OK

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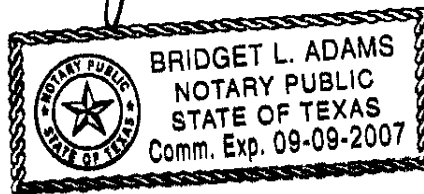
STATE OF TEXAS  
COUNTY OF HARRIS

On this 8th day of December 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

*Sherry Doza*



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## EXHIBIT 'A'

JOB #: 865\_LR

LOAN # 100012809222

INDEX # 22838

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DOC# 0030072423 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 17 IN C. D. JOHNSON'S COMPANY'S HIGHLANDS LANE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1975 AS DOCUMENT 23138089 IN COOK COUNTY, ILLINOIS. APN 04-33-110-015

Property of Cook County Clerk's Office