

# UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0436227024  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/27/2004 09:39 AM Pg: 1 of 2

After Recording Return To:  
KEMPER MORTGAGE, INC.  
2 PRESTIGE PLACE STE. 450  
MIAMISBURG, OHIO 45342

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 00810

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WMC MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 2004 executed by VERONICA HARRIS, A SINGLE WOMAN

to KEMPER MORTGAGE, INC.

a corporation organized under the laws of the State of OHIO

and whose principal place of business is 2 PRESTIGE PLACE STE. 450, MIAMISBURG, OHIO 45342

and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-22-314-033-1086

Commonly known as: 221 E. CULLERTON ST. #714, CHICAGO, ILLINOIS 60616

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

KEMPER MORTGAGE, INC.

On December 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael Sulek

*[Signature]*  
By: *[Signature]*  
Its: *[Signature]*  
PRESIDENT C.L.

known to me to be the Pres. C.M. leading of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *[Signature]*  
My commission Expires: \_\_\_\_\_  
COOK County,



JOHN D. SLAIDINS  
Notary Public  
In and for the State of Ohio  
My Commission Expires  
May 31, 2009

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## **SCHEDULE "A"**

UNIT 714 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29TH, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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