JNOFFICIAL COPY

Prepared By: Prairie Title

6821 W. North Ave.

Oak Park, IL 60302

After Recording Mail to:

Doc#: 0436227157 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 12/27/2004 04:12 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

11/23/04

File No.: 0410-12482

Name of mortgagor(s): JONNY RCBINSON & RUBY ROBINSON

Name of original mortgagee: TO MERS

Name of mortgage servicer (if any): Aurora Loan Services, Inc.

Name of last assignee of mortgage or record in any): Aurora Loan Services, Inc.

Mortgage recorded:03/27/2003 **As document No.**0030412993

Last assignment recorded (if any) as Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement received from Aurora Loan Services, Inc. and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 16-05-222-008-0000 VOL. 546

Property Address: 1335 N. WALLER AVE, CHICAGO, IL 60651

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION

PRAIRIE TITLE 6821 W. NORTH AVE. **OAK PARK. IL 60302**



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UNOFFICIAL COPY

THE NORTH 30 FEET OF LOT 63 IN TODD'S SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| Prairie Title |
|--|
| 6821 W. North Ave. |
| Oak Park, II, 60302 |
| (708) 386-7500 |
| By: Frank Peliegrini, President of Prairie Title |
| James Ally. 40 |
| Frank Pellegrini, President |
| O _f |
| State of Illinois) ss |
| County of Cook) |
| This instrument was acknowledged before me or 11/23/04 |
| by Frank Pellegrini, as President for Prairie Title. |
| by Frank Felicentin, as Freshdent for France |
| (Notary Public) |
| My commission expires on: |
| OFFICIAL SEAL LORI A. DUPUIE Notary Public - Minois DUPAGE COUNTY Commission Expires |
| Willy 26, 2006 |