

# UNOFFICIAL COPY

BT 57068952 Inv 294



Doc#: 0436233221  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 12/27/2004 10:33 AM Pg: 1 of 4

## TRUSTEE'S DEED

The Grantor, AMCORE Investment Group, N.A., a national banking association f/k/a First National Bank of Woodstock, having trust powers whose address 225 W. Jackson, P.O. Box 1547, Woodstock IL 60098 as Trustee under provisions of a deed or deeds in trust duly recorded and delivered to it in pursuance of a Trust Agreement dated the 25th day of February, 2004, and known as Trust Number 04-15136, for the consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, does hereby convey and quit claim to Travis Lee, 7033 S. Wabash, Chicago, Illinois 60637, Grantee, the following described real estate in the County of Cook and the State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS

EXHIBIT "A"

4c

PROPERTY CODE: 20-21-402-025

PROPERTY ADDRESS: 6748 S. Perry Ave,  
Chicago, Illinois 60621

together with the hereditaments and appurtenances thereunto belonging, and subject to any and all easements, covenants and restrictions of record and all unpaid real estate taxes and all unpaid special assessments now, or hereafter to be made, a charge against said premises.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Grantor by the terms of said deed or deeds in trust delivered to said grantor in pursuance of the above mentioned Trust Agreement and is subject to the lien of every trust deed or mortgage and every other lien against said premises (if any there be) of record in said county given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

BOX 333-CP

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Property of Cook County Clerk's Office

★ 1 4 8 4 0 9 ★  
 ★ DEPT. OF REVENUE ★  
 ★ REAL ESTATE TRANSACTION TAX ★  
 ★ CITY OF CHICAGO ★  
 ★ 836.50 ★  
 ★ RB.1193

★ 1 4 8 4 1 0 ★  
 ★ DEPT. OF REVENUE ★  
 ★ REAL ESTATE TRANSACTION TAX ★  
 ★ CITY OF CHICAGO ★  
 ★ 836.50 ★  
 ★ RB.1193

★ 4 4 5 ★  
 ★ DEPT. OF REVENUE ★  
 ★ REAL ESTATE TRANSACTION TAX ★  
 ★ COOK COUNTY ★  
 ★ 111.50 ★  
 ★ RB.11427

★ 3 3 4 3 8 5 ★  
 ★ COOK CO. NO. 316 ★  
 ★ STATE OF ILLINOIS ★  
 ★ REAL ESTATE TRANSFER TAX ★  
 ★ DEPT. OF REVENUE ★  
 ★ 223.00 ★  
 ★ RB.10686

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Said Grantor has caused this instrument to be signed in its corporate name by its Trust Officer,  
attested by its AVP and its corporate seal to be hereunto affixed this  
8th day of December, 2004.

Attest:

Megan K. Miller  
Megan K. Miller, AVP

AMCORE Investment Group, N.A., as Trustee  
as aforesaid, Grantor for Trust No. 04-15136,  
not personally  
By: Carol A. Heisler  
Carol A. Heisler, Trust Officer

Future tax bills to:

Travis Lee  
6748 S. Perry  
Chicago, Illinois 60621

Return recorded Deed to:

Craig S. Krandel  
Michling Hofmann Vinton Plaza & Wick PC  
101 North Throop Street  
Woodstock, Illinois 60098

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF McHENRY }

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that  
Carol Heisler, Trust Officer, and Megan Miller,  
AVP are personally known to me to be the Carol Heisler and  
Megan Miller of AMCORE Investment Group, N.A., whose names are subscribed on the  
foregoing instrument, appeared before me this day in person, and acknowledged that they signed and  
delivered said instrument as their free and voluntary act, respectively for said AMCORE Investment Group,  
N.A., as Trustee.

Given under my hand and Notarial Seal, this 8th day of December, 2004.



Sarah A. Janeczko  
Notary Public

This instrument prepared by: Craig S. Krandel,  
Michling Hofmann Vinton Plaza & Wick PC  
101 North Throop Street, Woodstock, Illinois 60098

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## LEGAL DESCRIPTION

### EXHIBIT "A"

THE NORTH 25 ½ FEET OF LOT 15 AND THE NORTH 42 ½ FEET OF LOT 18  
AND THE SOUTH 7 ½ FEET OF LOT 19 IN E.R. PERRY'S RESUBDIVISION OF  
THE WEST 1/3 OF BLOCK 1 IN TAYLOR'S SUBDIVISION OF SECTION 21,  
TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Property Index Number: **20-21-402-025-0000**

Property Commonly Known As: **6748 S. Perry  
Chicago, Illinois 60621**

CSK/shg  
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Property of Cook County Clerk's Office