**UNOFFICIAL COPY** 

|               |  | •   |
|---------------|--|---|
|               | WARRANTY DEED  |   |
| $\wedge$      | TENANCY BY THE ENTIRETY  | 04362350670   |
| f.            | THIS INDENTURE is made this Second day of  | Doc#: 0436235067  |
| Ø             | December, 2004, between Juan Zuno and Margarita,   | Eugene "Gene" Moore Fee: \$26.00                                      |
| Ñ             | Sotelo, of 3042 E. Gable, Mesa, AZ 85204, in the LUSDING   | Cook County Recorder of Deeds<br>Date: 12/27/2004 10:00 AM Pg: 1 of 2 |
| A             | State of Arizona, [Grantors/Sellers] and   | 10.00 ANI 19. 1012  |
| Š             | JAN BLONSKI and MARIA BLONSKI  |   |
| 1             | husband and wife   |   |
| $\mathcal{Z}$ | [Grantee/Buyer], WITNESSETH, that the  |   |
|               | Grantors/Sellers, for and in consideration of the sum  |   |
| V             | of Ten and no/100 Dollars [\$10.00] and other good   |   |
|               | and valuable consideration in hand paid, convey and  |   |
| _             | warrant to the Grantee/Buyer, in   |   |
| Ò             | the following described real estate, to wit:   |   |
| $\phi$        | SEE EXHIBIT A ATTACHED HERETO  |   |
| $\mathcal{C}$ |  |   |
| 0             | situated in the County of COOK, in the State of Illinois, hereby releasing and   | l waiving all rights under and by                                     |
| Q<br>Q        | virtue of the Homestead Exemption Laws of the State of Illinois.   |   |
| $\sim$        |  | · · · · · · · · · · · · · · · · · · ·                                 |
| , 0           | TO HAVE AND TO HOLD the above granted real estate unto the Grantee/Br  | lyer forever, in/as   |
| $\bigcirc$    | Tenaus   | in wantou was mis   |
|               | SUBJECT TO: restrictions and covenants of record and acts done or suffered   | d hy and through Grantee/Ruver  |
| Ĭ             | 0,   | ,   |
| <b>∕</b> `\   | IN WITNESS WHEREOF, the Grantors/Sellers have not his/her/their hand   | ds and seal the day and year first                                    |
|               | above written.   | - 0   |
|               |  | C VAO   |
|               | Man zur  | to xeles  |
| $\supset$     | Juan Zuno Margarita Cotelo   |   |
| 2             | STATE OF ARIZONA )   |   |
| Ň             | COUNTY OF Harkofa )SS.   | S   |
| $\chi$        | Mac as we Come   | 0.5   |
| Ŵ             | 1, Comering Comera a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIF personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared | FY that Juan Zvino and Margarita Sotelo                               |
|               | that he/she they signed and delivered the said instrument as his/her/their free and voluntary act, for uses and purpos   | es therein set forth, including the release and                       |
| $\mathcal{N}$ | waiver of the right of homestead.  |   |
|               | Given under my hand and official seal this OO day of December, 2004.   | Colocia SEAL"   |
| W.            | Cormerna Bunones.  | A Came rina Quinonez  |
| P             | Notary Public My commission Expires on A 28-2006   | Maricona County My Constitution Expires 4/28/2006                     |
|               | This document was prepared by Rarg & Rarg 2100 W 35th Street Chicago Illinois 6  | (0400 772 252 7220  |

- > This document was prepared by Berg & Berg, 2100 W. 35th Street, Chicago, Illinois 60609, 773-252-7220
  > After Recording Return to: 7AN BLONSKI, 4525 N. Austin, Chicago, IL 60625
  > Send subsequent tax bills to: 1AN BLONSKI, 4525 N. Austin, Chicago, IL 60625

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## **EXHIBIT A**

LOT 17 IN BLOCK 4 IN WALTER G. MC INTOSH'S WILSON AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN):

13-17-217-017-0000

Address of Real Estate:

4525 N. Austin, Chicago, IL 60625



