

# UNOFFICIAL COPY



RECORDING REQUESTED BY:  
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:  
Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

Doc#: 0436235178  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/27/2004 02:53 PM Pg: 1 of 2

Loan Number: 1223619

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL R EGGER

Original Mortgagee(S): RJ FINANCIAL

Original Instrument No: 93-965489 Date of Note: 11/16/1993 Original Recording Date: 11/26/1993

Property Address: 3336 N Atlantic Franklin Park FRANKLIN PARK, IL 60131

Legal Description:

THE SOUTH 36 FEET 9 INCHES OF LOT 3, IN BLOCK 8. IN FRANK N. SAGE'S ADDITION TO FRANKLIN PARK, IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT WISCONSIN CENTRAL RAILROAD AND EXCEPT THE 2 TRACT'S MARKED A AND B ON THE PLAT) IN COOK COUNTY ILLINOIS.

Pin #: 12-21-413-028

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/21/2004.

CHASE MANHATTAN  
MORTGAGE CORPORATION  
S/B/M WITH CHASE  
MORTGAGE COMPANY  
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.  
Title: Vice President

# UNOFFICIAL COPY

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 12/21/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE MANHATTAN MORTGAGE CORPORATION S/B/M WITH CHASE MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



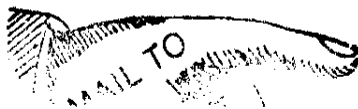
== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara



Property of Cook County Clerk's Office