## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO: CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH\*44101-8651



Doc#: 0436235221

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/27/2004 02:53 PM Pg: 1 of 2

Loan Number: 00009920271645

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS G GORAK JFL '(A L GORAK

Original Mortgagee(S): CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB

Original Instrument No: 00811640

Date of Note: 10/06/2000

Original Recording Date: 10/17/2000

Property Address: 7509 PALMA LANE MORTON GROVE, IL 50353

Legal Description: Lot Block Section Township Range Plat

LOT 8 IN BLOCK (G) IN HARRIS VISTA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTH EAST 1/4 (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TWP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO FLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINCIS AS DOCUMENT NUMBER 1468085.

Pin #: 09-13-206-008-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/20/2004.

ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB == SANSOPHIA C BALLENTINE

==

By: SANSOPHIA C BALLENTINE

Title: Assistant Secretary

State of OH City/County of Cuyahoga

This instrument was acknowledged before me on 12/20/2004 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, on behalf of said corporation.

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## **UNOFFICIAL COPY**

Witness my hand and official seal on the date hereinabove set forth.

== TRACIE DAVIS ==

Notary Public: TRACIE DAVIS

My Commission Expires:

01/21/2009

Resides in: Cuyahoga

