# **UNOFFICIAL COPY**



Doc#: 0436239113

Eugene "Gene" Moore Fee: \$18.50

Cook County Recorder of Deeds

Date: 12/27/2004 03:21 PM Pg: 1 of 4

#### RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Barrier Corp., does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against One South State Street, L.L.C. c/o Joseph Freed & Assocs., and Pepper Construction, for Sixty Seven Trousand, One Hundred Ninety Nine and 25/100 (\$67,199.25) dollars, on the following described property to wit:

Pin #17-15-100-001 to -014, 17-15-100-017, 17-15-100-020 to -024 Deed Doc #0010970071, Lease Doc #0010970078, see attached legal description of said property in Cook County, Illinois.

Commonly known as Sullivan Center, 36 S Wabash, Chicago, IL 60603 which claim for lien was recorded in the Cook County Clerk's Office on July 27, 2004 as Doc#: 0420910163.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of December, 2004.

Barrier Corp.

BY:

LIAN BY POPPEI

Attorney and agent for

Barrier Corp.

G-70394-04-1

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STATE	OF	-	LLINOIS	)	
				)	SS:
COUNTY	OE	7	COOK	)	

I, KATHLEEN S. COGLIANESE, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of December, 2004.

KATHLEEN S. COGLIANESE Notary Public, State of Illinois My Commission Expires 3/05/2005

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#### **EXHIBIT A**

## LEGAL DESCRIPTION OF PROPERTY

#### PARCEL 1:

LOTS 1 TO 12, BOTH INCLUSIVE, IN B.S. MORRIS' SUBDIVISION OF ORIGINAL LOTS 2, 3 AND THE NORTH QUARTER OF LOT 6 IN BLOCK 2 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, BEING A SUBDIVISION OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THE VACATED ALLEY BETWEEN SAID LOTS 1 TO 7 IN SAID B.S. MORRIS' SUBDIVISION, AND SAID LOTS 10, 11 AND 12 IN SAID SUBDIVISION (EXCEPTING I POM SAID PREMISES SO MUCH OF LOTS 1 TO 9 IN SAID SUBDIVISION AS HAS BEEN TAKEN FOR THE WIDENING OF STATE STREET OR IS NOW OCCUPIED BY THE CITY OF CPACAGO AS PART OF STATE STREET) AND ALSO EXCEPTING FROM SAID LOTS 7, 8, 9 AUT. 10 THAT PART THEREOF TAKEN FOR ALLEY.

ALSO THAT PART OF THE NORTE HALF AND THE NORTH TEN FEET OF THE SOUTH HALF OF LOT 6 (EXCEPTING THEREFROM SO MUCH THEREOF AS HAS BEEN TAKEN FOR THE WIDENING OF STATE STREET OR IS NOW OCCUPIED BY THE CITY OF CHICAGO AS A PART OF STATE STREET, AND ALSO EXCEPTING THAT PART THEREOF TAKEN FOR ALLEY) IN BLOCK 2 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, FALLING SOUTH OF THE SOUTH LINE OF LOT 9 IN B.S. MORRIS' SUBDIVISION OF ORIGINAL LOTS 2, 3 AND THE NORTH QUARTER OF LOT 6 IN SAID BLOCK 2.

ALSO SUB LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 10 FEET OF SUB LOT 3) IN WADSWORTH'S SUBDIVISION OF LOTS 7 AND 10 IN BLOCK 2 OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF STATE STREET) IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 5 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 2 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, EXCEPTING FROM EACH OF SAID LOTS 5 AND 8 THOSE PARTS THEREOF TAKEN FOR ALLEY, IN FRACTIONAL SECTION 15, FOWNSHIP 39 NORTH, RANGE 14 EAST OF TEE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE SOUTH HALF, EXCEPT THE NORTH TEN FEET THEREOF, OF LOT 6 IN BLOCK 2 OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPTING THE WEST 27 FEET TAKEN FOR WIDENING STATE STREET AND EXCEPT A STRIP ABOUT 9 FEET IN WIDTH OFF THE EAST END THEREOF USED FOR AN ALLEY) IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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### PARCEL F:

SUB LOTS 5 AND 6 IN N .K .FAIRBANKS' RESUBDIVISION OF SUB LOTS 5 AND 6 IN WADSWORTH'S SUBDIVISION OF LOTS 7 AND 10 IN BLOCK 2 OF FRACTIONAL SECTION 15 ADDITION TO CHICAGO, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCELS D AND E:

THE SOUTH HALF OF LOT 8 AND ALL OF LOT 9 IN BLOCK 2 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, EXCEPTING FROM EACH OF SAID LOTS 8 AND 9 THOSE PARTS THEREOF TAKEN FOR ALLEY, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 17-15-100 001 Ox Coot County Clarks 17-15-100-002 17-15-100-003 17-15-100-004 17-15-100-005 17-15-100-006 17-15-100-007 17-15-100-008 17-15-100-009 17-15-100-010 17-15-100-011 17-15-100-012 17-15-100-013 17-15-100-014 17-15-100-017 17-15-100-020 17-15-100-021 17-15-100-022 17-15-100-023 17-15-100-024

ADDRESSES: 1-19 South State, 23 South State, 27-29 South State, 31-35 South State, 18-20 South Wabash, 22-26 South Wabash, 28-30 South Wabash, 15 East Madison, 25 South State, 72-14 East Monroe, 32-34 South Wabash and 36-44 South Wabash