

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

18/5

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Doc#: 0436341008
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/28/2004 09:43 AM Pg: 1 of 2

Prepared By: T. Solis/D. Russell
Return To: Premier Title Co.
1350 W. Northwest Highway
Arlington Heights, IL 60004

Date: 12/20/04

Order Number: 04-06096

1. Name of Mortgagor(s): STEPHANIE ROBINSON
2. Mortgage information: MORTGAGE DATED MAY 13, 2003 AND RECORDED JUNE 18, 2003 AS DOCUMENT 0316911153 MADE BY STEPHANIE G. ROBINSON TO HARRIS TRUST & SAVINGS BANK TO SECURE A NOTE FOR \$86,500.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 20-03-423-019-0000
Common Address: 535 E. 46TH CHICAGO, IL 60653

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100

State of Illinois
County of COOK

This Instrument was acknowledged before me on 12/20/04 by Donna Russell
as (officer for/agent of) Premier Title Company.

Notary Public
My Commission expires



Signature of Notary
Heather Hughes

PREMIER TITLE

Property of Cook County Clerk's Office

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continued

LOT 10 IN CHARLES F. BROWN'S SUBDIVISION OF LOT 8 IN WHITECOMB AND WARNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office