

UNOFFICIAL COPY



PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO: *sheloy*

Alliance Title
321 W Anderson

CHI DL 60431
Loan No. 11422480 (Hernandez, Atanacio)

Doc#: 0436345079

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/28/2004 11:22 AM Pg: 1 of 1

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage Security Agreement with Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage Security Agreement with Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Atanacio Hernandez, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Security Agreement with Assignment of Rents Dated the 30th day of December A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 003006148 of the premises therein described, as follows, to-wit:

LOT 38 IN BLOCK 4 IN ALFRED COWLES ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 21-31-216-011-0000, common address is known as 8127 South Burnham, Chicago, Illinois 60617.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Sr. Vice President this 22nd day of December A.D. 2004.

ATTEST:

[Signature]
Vice President

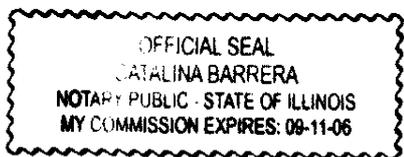
BY:

[Signature]
Sr. Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel E. Michalski personally known to me to be the Vice President of Archer Bank, a corporation, and Michael Liskiewicz personally known to me to be the Sr. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of December A.D. 2004.

Catalina Barrera



MAIL TO
1904-3010