

# UNOFFICIAL COPY



0436345080

**PREPARED BY:**

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

**WHEN RECORDED MAIL TO:**

*Alliance Title  
652 W. Avondale Ste 104  
Chicago IL 60631*  
Loan No. 11422480 (Hernandez, Atanacio)

Doc#: 0436345080  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/28/2004 11:22 AM Pg: 1 of 1

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage Security Agreement with Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage Security Agreement with Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Atanacio Hernandez**, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Security Agreement with Assignment of Rents Dated the 30<sup>th</sup> day of December A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 003006479 of the premises therein described, as follows, to-wit:

*A04 3010*

**LOT 84 IN BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN#: 17-05-107-012-0000, common address is known as 1421 North Ashland, Chicago, Illinois 60622.**

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Sr. Vice President this 22<sup>nd</sup> day of December A.D. 2004.

ATTEST:  
*[Signature]*  
Vice President

BY:  
*[Signature]*  
Sr. Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Daniel E. Michalski** personally known to me to be the **Vice President** of Archer Bank, a corporation, and **Michael Liskiewicz** personally known to me to be the **Sr. Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 22<sup>nd</sup> day of December A.D. 2004.

*[Signature]*

