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0436348025

Recording Requested & Prepared By:
American Document Services Inc.
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Tustin, CA 92780
SYLWIA SKOWRONSKI (AMER DOCS)

Doc#: 0436348025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/28/2004 09:30 AM Pg: 1 of 2

And When Recorded Mail To:
American Document Services Inc
14211 Yorba Street
Tustin, CA 92780

MERS MIN#: 10015450000667551 PHONE#: (888) 679-6377

Loan#: 5000066755 Service#: 69284RL1



SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: YVONNE LUCAS AN UNMARRIED WOMAN

Original Mortgagee: MERS AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: AUGUST 11, 2003

Recorded on: SEPTEMBER 02, 2003 as Instrument No. 0324204048 in Book No. --- at Page No. ---

Property Address: 12458 S PRINCETON AVE, CHICAGO IL 60628

County of COOK, State of ILLINOIS

PIN# 2528407038

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 30, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

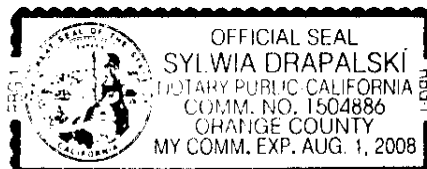
By: *Rachel Warmack*
Rachel Warmack, Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On DECEMBER 02, 2004, before me, Sylwia Drapalski, personally appeared Rachel Warmack, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): Sylwia Drapalski



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p2
5-
my
978

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5000066755

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LOT 54 AND THE SOUTH 2 FEET OF LOT 55 IN VAN ETTENS WEST PULLMAN BANK SUBDIVISION, BEING A SUBDIVISION OF LOT 7 OF ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1925 AS DOCUMENT 896931, IN COOK COUNTY, ILLINOIS. SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

Property of Cook County Clerk's Office