UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Doc#: 0436349309

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/28/2004 01:27 PM Pg: 1 of 2

Date: 12/01/04

Order Number: 04-06109

1. Name of Mortgagor(s): TONI D. THORNTON

- 2. Mortgage information: MORTGAGE DATED 1-29-04 AND RECORDED 2-23-04 AS DOCUMENT 0405401174 MADE BY TOPI THORNTON TO MILA INC DBA MORTGAGE INVESTMENT LENDING ASSOCIATION INC. TO SECURE A NOTE FOR \$39,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement,
- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the rortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

 - 6. The mortgagee or mortgage servicer provided a payoff statement
 - 7. The property described in the mortgage is as follows: Permanent Index Number: 20-27-111-037-0000 Common Address: 7205 S. CALUMET AVENUE CHICAGO, IL 60619

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

State of Illinois County of This Instrument was acknowledged before me as (officer for/agent of) Premier Title Comm

Notary Public My Commission CIAL SEAL! Kimberly D. Braden Notary Public, State of Illinois My Commission Exp. 12/19/2005

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continued

THE SOUTH 32.01 FEET OF THE NORTH 64.82 FEET OF LOT 12 IN BLOCK 6 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

