

2/13

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0436349310

Prepared By: T. Solis/D. Russell
Return To: Premier Title Co.
1350 W. Northwest Highway
Arlington Heights, IL 60004

Doc#: 0436349310
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/28/2004 01:27 PM Pg: 1 of 2

Date: 12/01/04

Order Number: 04-06109

1. Name of Mortgagor(s): TONI D. THORNTON
2. Mortgage information: MORTGAGE DATED 1-29-04 AND RECORDED 2-23-04 AS DOCUMENT 0405401173 MADE BY TONI THORNTON TO MILA INC DBA MORTGAGE INVESTMENT LENDING ASSOCIATION INC. TO SECURE A NOTE FOR \$156,000.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 20-27-111-037-0000
Common Address: 7205 S. CALUMET AVENUE CHICAGO, IL 60619
Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

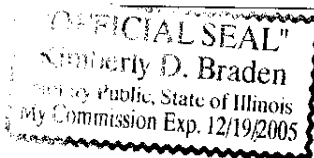
Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100

State of Illinois
County of Cook

This Instrument was acknowledged before me on _____ by _____
as (officer for/agent of) Premier Title Company.

Signature of Notary

Notary Public
My Commission expires on:



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continued

THE SOUTH 32.01 FEET OF THE NORTH 64.82 FEET OF LOT 12 IN BLOCK 6
IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office