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Doc#: 0436304092  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/28/2004 12:05 PM Pg: 1 of 3

3/B  
CWR

PREPARED BY AND WHEN RECORDED RETURN TO:  
FIRST PLACE BANK  
1340 CORPORATE DRIVE 100  
HUDSON OH 44236

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 76077  
INVESTOR LOAN NO. 04-010728  
Date: DECEMBER 14, 2004

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**

**FIRST PLACE BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 14, 2004** executed by  
**JATIN PATEL, MARRIED TO URMELA J. PATEL**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number **#0436304091**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**SEVENTY-SEVEN THOUSAND EIGHT HUNDRED AND 00/100**

**DOLLARS**, with interest thereon from **DECEMBER 14, 2004**,  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

ILASSIGN

Washburn / CF

2005 12 28

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**STREET ADDRESS:** 9543 S GREENWOOD AVE

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 25-11-103-019-0000

**LEGAL DESCRIPTION:**

LOT 20 IN BLOCK 32 IN COTTAGE GROVE HEIGHTS ADDITION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

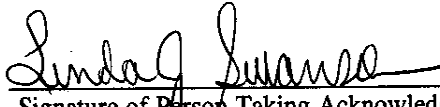
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STATE OF ILLINOIS

COUNTY OF DUPAGE

}  
}  
} ss.  
}

On this 14th day of DECEMBER, 2004, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006

