## **UNOFFICIAL COPY**

Mail to: Mid America Title Co.

**BOX 158** 



Doc#: 0436305026 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 12/28/2004 09:42 AM Pg: 1 of 4

Proberty of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

RELEASE OF **MORTGAGE OR** TRUST DEED BY CORPORATION

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted St. Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receir, whereof is hereby acknowledged, does hereby Remise, Release, Convey and Ouit Ciain unto LUCILLE THOMPSON, WIDOW, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date MARCH 20, 2000, recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document 00223883 remises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit: SEE ATTACHED

**Permanent Tax Number:** 

25-43-301-038-1089

Common Address: 900 SUNSET DRIVE #609, GLENWOOD, IL 60425 Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Lecitage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate/Spal to be how to affixed this NOVEMBER 26, 2004.

Sr. Vice President

ATTEST:

Linga Stephens

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORPGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Stephens, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

**LUCILLE THOMPSON 900 SUNSET DRIVE #609** GLENWOOD, IL 60425

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## **UNOFFICIAL COPY**

PARCEL 1: UNIT 609 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN GLENWOOD MANOR NUMBER 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21987775, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A 25 FOOT EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM MADE BY GLENWOOD FARMS, INC., A CORPORATION OF ILLINGTS FOR GLENWOOD MANOR NUMBER 1 AND RECORDED FEBRUARY 5, 1970, AS DOCUMENT NUMBER 21074998 OVER THE EAST 25 FEET OF THE WEST 48 FEET OF THAT TRACT OF LAND AS DELINEATED AND SET FORTH IN THE AFORESAID DECLARATION AND SURVEY ATTACHED THERETO.

Summer Summer

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS }
SS
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Pank. a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set for h.

Given under my hand and Notarial Seal this November 26, 2004

**Notary Public**