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Mail to: Mid America Title Co.

BOX 158



Doc#: 0436305028 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds

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Property of Country Clark's Office

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Ciain unto ROBERT H. TAYLOR AND SHARON E. TAYLOR, HUSBAND AND WIVE, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date NOVEMBER 7, 2003, recorded in the Recorder's Office of COOK County, State of ILLINOS as Document 0333002267 remises therein described, situated in the County of COOK State of ILLINOS, as follows to wit:

SEE ATTACHED

Permanent Tax Number: 24-14-106-082 & 24-14-106-083

Common Address: 10421 S. HAMLIN, CHICAGO, IL 60655

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Hericage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate Seal to be hereto affixed this NOVEMBER 26, 2004

RY

William E. Hetler

ATTEST:

Linda Scophens

Sr. Vice President

Processor \

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Stephens, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

ROBERT H. TAYLOR AND SHARON E. TAYLOR 10421 S. HAMLIN CHICAGO, IL 60655

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THE SOUTH 40 FEET OF LOT 34 IN J.S. HOVLAND'S RESUBDIVISION OF J.S. HOVLAND'S 103RD STREET SUBJIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 ZAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS }
SS
COUNTY OF COOK }.

I, the undereigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. He ler personally known to me to be the Sr. Vice President of the Heritage Community Panl. a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed the eto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set for the

Given under my hand and Notarial Seal thi. November 26, 2004

Notary Public