

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
~~BHARAT PATEL~~  
~~934 N BOXWOOD DR~~  
~~MT PROSPECT, IL 60056-1202~~

Lester N. Arnold  
1405 Wazlet Blvd.  
Schmensburg, IL 60193



Doc#: 0436305198  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/28/2004 11:45 AM Pg: 1 of 2



### SATISFACTION

CITIMORTGAGE, INC. #:8080089518 "PATEL" Lender ID:120/8080089518 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by BHARAT PATEL AND ANITA PATEL HIS WIFE, originally to HOME SAVINGS OF AMERICA, FSB, in the County of Cook, and the State of Illinois, Dated: 05/15/1998 Recorded: 05/22/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98430013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 03-27-401-255-0000

Property Address: 934 N BOXWOOD DR B, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC.  
On November 29th, 2004

By:   
MERHL GIBSON, Vice-President




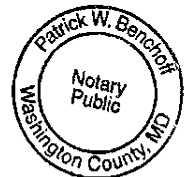
FIRST AMERICAN TITLE  
ORDER # \_\_\_\_\_

STATE OF Maryland  
COUNTY OF Washington

On November 29th, 2004, before me, PATRICK W. BENCHOFF, a Notary Public in and for Washington in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATRICK W. BENCHOFF  
Notary Expires: 11/21/2007



Prepared By: Terry Fauble, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-866-558-3662

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**File No.:** 976770

**Legal Description:**

Parcel 1: The Northwesterly 20.33 feet of the Southeasterly 102.31 feet of that part of Lot 1006 commencing at the Southeast corner of said Lot 1006; thence North along the East line of said Lot 1006, a distance of 53.65 feet to a corner of said Lot 1006; thence Northwesterly along the line common to Lots 1006 and 1005 a distance of 23.46 feet; thence Southwesterly at right angles, 30.00 feet for a point of beginning; thence Northwesterly at right angles, 163.54 feet; thence Southwesterly at right angles, 50.00 feet; thence Southeasterly at right angles 163.47 feet; thence Northeasterly at right angles, 50.00 feet to the point beginning in Brickman Manor First Addition Unit 6, being a Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded May 11, 1960, as Document Number 17852223, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress as set forth in the Plat of Easements and the Declaration of Easements, Covenants and Conditions and Restrictions recorded as Documents 18441988 and 86-592433.

PROPERTY OF Cook County Clerk's Office