UNOFFICIAL COPY



Doc#: 0436308178

Eugene "Gene" Moore Fee: \$28.00

559057

Cook County Recorder of Deeds Date: 12/28/2004 02:23 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA 2210 ENTERPRISE DRIVE FLORENCE, S. 29501

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 24573 INVESTOR LOAN NO. 63-23-61571 Date: DECEMBER 20, 2004

AN ILLINO:	E CONSIDERATION, IS CORPORATION MUTUAL BANK,	, Assignor (whether o	under the laws of one or more), hereby sells, assigns and transfers to	
one or more), the	N MUTUAL BANK, Assignor's Interest in the R. PAZOS, AN	FA ne Mortgage dated DECLMAN UNMARRIED PERSON	, Assignee (whether executed by	
as Mortgager, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record, as Document Number 04308177 (or in Book of, as Document Number 04308177 (Registrar of Titles) of COOK				
TICOR TITLE			GIGNOR FROUP MORTGAGE CORPORATION DANIEL J. ROGERS Its: PRESIDENT	
ILASSIGN	TICOR TITLE	By _ Page 1 of 2	Its:	

0436308178 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CLANDIS	
STATE OF COUNTY OF STATE OF COUNTY OF State Of County Of State Of Co	
On this 20 day of December 2	, before me, a Notary Public
within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT	
personally known to me (or proved to me on the basis of satisfactory ev	
subscribed to the whele instrument, and acknowledged to me that he/she/capacity(ies), and that by his/her/their signature(s) on the instrument the	
person(s) acted, executed the instrument.	person(s), or the entity upon behalf of which the
NO CA	Dandis & Haller
Sign	nature of Person Taking Acknowledgment
My Commission Expires:	
05/17/0	8
MOTAGE SANDORAL LANGER	
Advantage STA PULLER AND	
MOTARY SANORAL LANGE OFFICIAL SEAL	T Clarks
Carring City	×
·	0.
	74,
	2
	O _{FF}
	15.
	· (C
	-0

0436308178 Page: 3 of 3

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000559057 OC

- STREET ADDRESS: 5701 W. 129TH

1D

CITY: CRESTWOOD

COUNTY: COOK COUNTY

CITT: CRESTWOOD

TAX NUMBER: 24-32-211-017-1004

LEGAL DESCRIPTION:

UNIT NUMBER 1D IN THE CARRIAGE CREEK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 IN CLEM 5. MULHOLLAND'S CARRIAGE HILL, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SICTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98784756, TOGETHER WITH ITS UNDIVIDED PERECENTAGE INTEREST IN THE COMMON ELEMENTS IN COCK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO USE OF STORAGE AREA S-12 AND PARKING SPACE P-22 AND P-5.