



UNOFFICIAL COPY



0436311184

**CERTIFICATE OF
RELEASE**

Doc#: 0436311184
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/28/2004 10:54 AM Pg: 1 of 2

Date: November 16, 2004

Title Order No.: TP-920360

Name of Mortgagor(s): Michael W. Tajdus
Name of Original Mortgagee: Draper and Kramer Mortgage Corporation
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0020482059

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 28-18-101-044-1058 Vol. 031
Common Address: 6850 Ridgepoint Dr., Oak Forest, IL 60452

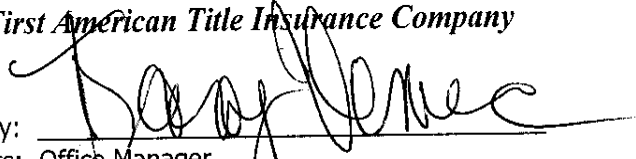
FIRST AMERICAN TITLE

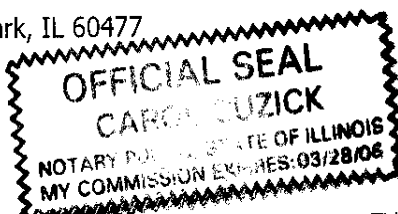
ORDER #

920360

4084

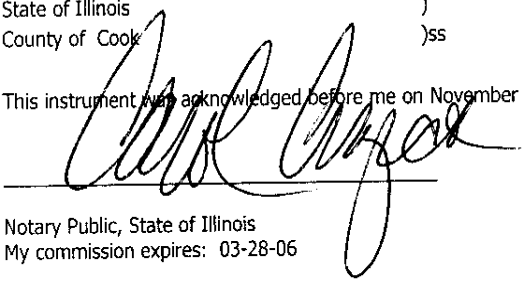
First American Title Insurance Company

By: 
Its: Office Manager
Address: 16325 South Harlem Avenue, Ste. 2NW, Tinley Park, IL 60477
Telephone No.: (708) 429-0044



State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on November 16, 2004 by Tracy Nemet as office manager of First American Title Insurance Company.


Notary Public, State of Illinois
My commission expires: 03-28-06

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: 

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

Unit 5-3B and Garage Unit G-5-3B in Ridge Point Condominiums as delineated on a survey of the following described real estate: That part of Lot 1 in Murden Meadows, being a subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East ½ of the Northwest ¼ of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 98-725017, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office