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Doc#: 0436311136

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/28/2004 10:28 AM Pg: 1 of 3

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TUNPOR MORTUAGE

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JUNIOR MORTGAGE NOTE (SECOND MORTGAGE)

AMOUNT: \$ 9,650.00 DATE: November 19, 2004

For value received, KALEM A. RASHID, promises to pay to the order of CALLIE COLLINS, the principal sum of NINE THOUSAND SIX HUNDRED FIFTY DOLLARS AND NO/00 (\$9,650.00) DOLLARS with 0% interest (amortized over 7 MONTHS).

ONE THOUSAND THREE HUNDRED SEVENTY-EIGHT DOLLARS AND 57/00 (\$1,378.57) is due beginning on the 15th day of DECEMBER 2004, and continuing on the fifteenth day of each month thereafter, with a final payment due on or before JUNE 15th, 2005. All payments on account of the indebtedness evidenced by this note shall be to the unpaid principal balance.

The monthly payment shall be payable at the address of CALLIE COLLINS located at 900 EAST 62nd, #1E, CHICAGO IL 60637, or such place as the legal holder of this note shall from time to time designate. Privilege is reserved to prepay at any time without penalty.

If there be any deficiency in the payment of any such installment of principal for a period of THIRTY (30) days after the due date thereof the holder of this note may, at its option, and without notice, declare all the unpaid principal immediately due and payable. Failure to exercise this option shall not constitute a waive; of the right to exercise the same in the event of any subsequent default.

This note is secured by a junior mortgage of even date executed by the undersigned on certain property described therein and represents money actually used for the acquisition of said property on the improvements thereon.

Presentment for payment, protest, notice of protest, demand and notice of nonpayment are hereby waived. Each and all of the parties now or hereafter personally liable for the payment of any of the debt hereby evidenced agree, by executing or endorsing this note or by entering into or executing any agreement to pay any of said debt, that the legal owner or holder hereof shall have the right, without notice and at any time or times, to deal in any way with such party or any other person with respect to said debt or to great to any such party or any other person any extensions of time for payment of any of said debt or any release of liability or any other indulgences of forbearances whatever, without releasing or in any way effecting the personal liability of any other party hereunder. If all or any of the premises secured by this note is sold, transferred or conveyed, without written consent of the note holders, the entire amount due under this note shall become immediately due and owing.

CALLIE COLLINS

KALEM A. RASHID

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UNIT NUMBER 2317-2, IN EAST LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29 AND 30 IN BLOCK 5 IN LAKE SHORE AND JACKSON PARK SUBDIVISION BEING THE EAST HALF OF THE WEST TWO-THIRDS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25, 376, 308, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Pagared By & MAIL TO: LORIE K. WESTERFIELD 40 S. Michigan Suite SZS chicaro, 12 6060S