

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0436311250 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/28/2004 02:08 PM Pg: 1 of 2

Date: October 28, 2004

Title Order No.: 956299

Name of Mortgagor(s): Sanjiv Chaturvedi and Mala S. Chaturvedi Name of Original Mortgacee: Ocean West Enterprises, Inc.

Name of Mortgage Servicer (if any):

or Document No.: 0021294286 Mortgage Recording: Volume: Page:

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage services or its successor in interest to the recording of this certificate of release. The person executing this certificate of relacse is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 10-36-425-023-0000 Vol. 504

1/2 C/6/4 Common Address: 6424 North Washtenaw Avenue, Chicago, IL 60645

First Ameriçan Title Insurance Company

By:

Its: Office Manager

Address: 7250 North Cicero Avenue, Suite 104, Lincolnwood, IL 60712

Telephone No.: (847) 329-0777

State of Illinois

County of Cook

on October 28, 2004 by as office manager of First American Title Insurance Company. بر This instrument

Notary Public, State of Illinois

My commission expires

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Sanjiv Chaturvedi and Mala S. Chaturvedi, ,

0436311250 Page: 2 of 2

UN CALIFIC LA LESCROPHY

LOT, 10 IN BLOCK 4 IN DEVON, CALIFORNIA ADDITION TO ROGERS PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office