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Doc#: 0436313082

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/28/2004 01:22 PM Pg: 1 of 2



Release of Deed

Ful

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO FANK ONE NA SUCCESSOR BY ("Bank") in MERGER TO BANK ONE Illinois NA fka NBD Skokie Bank NA

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CHAMANLAL V SHAH AND KUSUMBEN C SHAH

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/09/94 as Document Number 04-043239 Book N/\ Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 15 IN BLOCK 2 IN HARTLEY'S ADDITION TO PENNOCK SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 2123 TRIPP AVE

CHICAGO

IL 60639

PIN 13-34-220-014

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00419700004025



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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/26/04

JPMORGAN CHASE BANK NA

CRYSTAL WALLACE

Its: Mortgage Officer

Attest:

RICHARD ROSE

OFFICIAL SEAL TINA L. FLORES

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 9-24-2008

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: RICHARD ROSE

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507