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Doc#: 0436313126 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/28/2004 01:50 PM Pg: 1 of 3

x		
Release of Deed Full	Partial	
Know all Men by these presents, that SUCCESSOR BY MERGER TO BANK	JPMORGAN CHASE	E BANK NA ("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does NELSON GONZALEZ AND VIRGEN D		
representatives and assigns, all the right	of title inter	and its/his/their heirs, legal
whatsoever Bank may have acquired in 04/10/04 as Document Number 04 registered in the Recorder's/Registrars of the State of Illinois applicable to the proegally described as follows, to-wit:	Office of COOK V	A Page NA recorded/
SEE ATTACHED IL		

CHICAGO

PIN 13.21.413.028

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 5020 W SCHOOL STREET

00414511512445



60641

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/29/04

RGAN CHASE BANK NA

Attest:

RICHARD ROSE Its: Authorized Officer

> OFFICIAL SEAL TINA L. FLORES OTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Comm. Expires 9-24-2008

Its: Mortgage Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

50040

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: RICHARD ROSE

00414511512445

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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THE EAST 33 1/3 FEET OF LOT 34 IN BUEHLERS SECOND SUBDIVISION, BEING A SUBDIVISION OF NORTH HALF (1/2) OF SOUTH WEST QUARTER (1/4) OF SOUTH EAST QUARTER (1/4) (EXCEPT THE NORTH HALF (1/2) OF THE EAST HALF (1/2) THEREOF AND EXCEPT THE EAST 33 FEET OF SOUTH HALF (1/2) OF EAST HALF (1/2) THEREOF HERETOFORE DEDICATED FOR THE NORTH 50TH AVENUE) ALL IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office