Doc#: 0436321010 Fee: \$28.00 MFF Aate: 12/28/2004 10 17 AW Pg: 1 of 3

pared By:

Steve Barnett FIRST FRANKLIN FINANCIAL CORP 2150 N FIRST STREET

SAN JOSE, CA 95131-

Recording Requested by &

When Recorded Return To:

US Recordings, Inc.

2925 Country Drive Ste 201

St. Paul, MN 55117

ASSIGNMENT OF MORTGAGE

9146733

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 31909823 SAUCIUC" FFFC01

Date of Assignment: 04/09/2004

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE

600, SAN JOSE, CA 95131

Assignee: HOMECOMINGS FINANCIA NETWORK INC.

ONE MERIDIAN CROSSINGS #100 MINNEAPOUS, MN 55423 - 3940

Executed By: BOZENA SAUCIUC, UNMARRIED TO: FIRST FRANKLIN FINANCIAL CORPORATION Mortgage Dated 08/29/2003 and Recorded _ As <u>04///0605/</u> In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20.03.200.4

Property Address: 3915 SOUTH KING DRIVE, CHICAGO, ILLINOIS, 60653

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. Legal:

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, $_{\rm F}$ aid to the above named Assignor, the receipt and sufficiency of which is hereby a knowledged, the said Assignor hereby assigns unto the above-named Assignee, the caid Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$308,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or oving in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION

STEVE BARNETT/ VP OF MORTGAGE

OPERATIONS

SHL-20040409-0001 GENERIC COOK IL BAT: 53 KAMOR

0436321010 Page: 2 of 3

NOFFICIAL CO

Page 2 Corporate Assignment of Mortgage

STATE OF California COUNTY OF Santa Clara

ON April 09, 2004, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. PARK

Notary Expires: 16 25/2006

B, PARK Commission # 1362319 Notary Public - California 🖇 Santa Clara County My Comm. Expires Jun 25, 2006

(This area for notarial seal)

in July Clark's Office Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131 SHL-20040409-0001 GENERIC COOK IL BAT: 53/31909823 (AM JP

UNOFFICIA

Legal Description:

LOT 3 IN THE SUBDIVISION OF LOTS 22 AND 23 IN BLOCK 1 IN BOWEN AND SMITH'S SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS.

Property of County Cle

CORP ASST DOT LOAN# 9146733 US Recordings

