



Doc#: 0436322024
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/28/2004 07:24 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000354963522005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renise, release, convey and quit-claim unto:

Name(s).....: CLARK E LAMBERT, PATRICIA S LAMBERT

Property Address.....: 11711 S LAVERGNE AVE, ALSIP, IL 60803 P.I.N. 24-21-420-030

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/18/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0324735259, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of December, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Theresa Mellinger
Theresa Mellinger
Assistant Secretary

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3090
3090
3090*

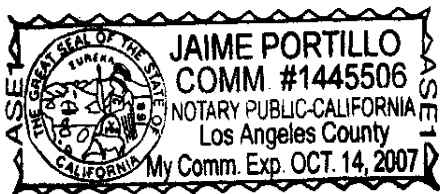
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Theresa Mellinger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of December, 2004.



[Handwritten Signature]
Jaime Portillo, Notary public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:



CLARK E LAMBERT, PATRICIA S LAMBERT
11711 S LAVERGNE AVE
ALSIP, IL 60803

Prepared By: Aaron Josker
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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LEGAL DESCRIPTION

LOT 2 IN WOGANS SECOND RESUBDIVISION OF LOT 1 IN WOGANS
RESUBDIVISION OF LOT 83 AND THE NORTH 90 FEET OF LOT 84 IN CICERO
AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST
QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 11711 S. LAVERNE AVE.
City, State: ALSIP, Illinois

Pin : 24-21-420-030

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