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Doc#: 0436322035
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 12/28/2004 07:42 AM Pg: 1 of 5

Recording Requested By:
Chase Manhattan Mortgage Corporation

Record and Return to:
Chase Manhattan Mortgage Corporation
Paid Accounts Dept 410
10790 Rancho Bernardo Rd
San Diego, CA 92127

P.O. Box 509011
San Diego, CA 92127

1851809

ASSIGNMENT OF MORTGAGE

Document Prepared By 
T. TSE, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-3027

S-Y
P-5
M-Y
M.T.

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Return To:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612

Prepared By:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001476155

ASSIGNMENT OF MORTGAGE

18518019-548

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto **Deutsche Bank NATIONAL Trust Co.**

1761 E St. Andrew Pl SANTA ANA, CA 92705
a corporation organized and existing under the laws of **ca.**
whose address is

(herein "Assignee"),

a certain Mortgage dated **April 16, 2004**
LOIS VERSETTO

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**

upon the following described
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **27-14-302-018-1221/64**

Property Address: **15800 86TH AVENUE #121, ORLAND PARK, ILLINOIS 60462**

such Mortgage having been given to secure payment of **One Hundred Thirty-Three Thousand, Two Hundred**
and No/100 ----- **Recorded 05/24/2004** (\$ **133,200.00**)

(Include the Original Principal Amount)

, at page **N/A**

(or as No.

0414564113) of the **COOK** County,

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

 **995W(IL)** (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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0001476155

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 21, 2004

Witness Beatriz Torres

NEW CENTURY MORTGAGE CORPORATION
(Assignor)

Witness _____

By: [Signature]
(Signature)

Attest Marisa G Carrasco

Magda Villanueva
A.V.P. \Shipping Manager

Seal:



State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on April 21, 2004
by Magda Villanueva

as **A.V.P. \Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

Marisa G Carrasco

Property of Cook County Clerk's Office

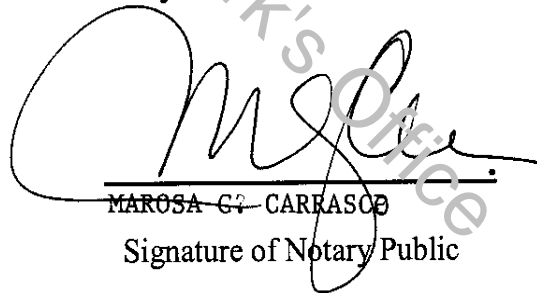
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **April 21, 2004** before me the undersigned **Marisa G. Carrasco**,
A Notary Public in and for Orange County and the State of California,
personally appeared **Magda Villanueva, A.V.P/Shipping Manager of New
Century Mortgage**, who proved to me on the basis of satisfactory evidence
to be the persons whose names are subscribed to the within instrument and
acknowledged to me that their authorized capacities, and that by their
signatures on the instrument the persons, or the entity upon behalf of which
the persons acted, executed the instrument.

Witness my hand and official seal


MARISA G. CARRASCO
Signature of Notary Public



Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000542323 OC

STREET ADDRESS: 15800 S. 86TH AVE.

121

CITY: ORLAND PARK

COUNTY: COOK COUNTY

TAX NUMBER: 27-14-302-018-1221

LEGAL DESCRIPTION:

UNITS 121 AND G-124 IN ORLAN BROOK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN PARTS THEREOF IN ORLAN BROOK UNIT NOS. 1 AND 3, BEING SUBDIVISIONS OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PRESTIGE CONSTRUCTION COMPANY, INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22916678, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS