UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0617837703



Doc#: 0436322105 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/28/2004 08:36 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by BIERNACKA ASHINGTON MUTUAL BANK, F.A. bearing the date 12/11/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030127830

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 4 IN ANTHONY ROSS' RESUBILIVISION OF LOT 25 IN KOESTER AND ZANDER'S ADDITION TO ·WEST IRVING PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF PHI THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 5948 W WARWICK AVE CHICAGO, IL 60534 PIN# 13-20-216-037

dated 12/09/2004

WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE

ASST. VICE PRESIDENT

JUNE CION STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing/instrument was acknowledged before me on 12/09/2004 by CRYSTAL MOORE ASST. VICE PRESIDENT \ of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2272682 CPE228579