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Doc#: 0436333042 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/28/2004 07:47 AM Pg: 1 of 3

LOAN #______ESCROW CLOSING #______CASE #

SPECIFIC POWER OF ATTORNEY

KNOW ALL MENTRY	TI TORNEY	
THE WEN BY WESE I	RESENTS, that I In C. Chung	
herewith nominate, constitute an	Tappoint 1	
my true and lawfully own.	d appoint Woo S Chung Co., for me and in my name, place and stead to:	-
a awitany attorney-in-	ic, for me and in my name place.	_
Contract for, purchase reasing	, mane, place and stead to:	

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty, to mortgage, transfer in true, or otherwise encumber or hypothecate the property legally described as:

	Pm No.
	09-09-402-011-0000
,	whose address is 172 NE. River Po Unit P
_	Des Plaines, IL 60016
47	and to endorse, sign, seal, execute and deliver any and all
``	r should diliver any and all

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf, such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Flousing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

Page 1 of 2

NOX 333-CTI

3KY

0436333042 Page: 2 of 3 Principal ACKNOWLED State of elements County of Rake On Now. 3 2004 before me appeared, (Name(s) In C. Ching

Woo S. Enune, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed in the above instrument and acknowledged to the that he/she/their quthorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal (This area for official notarial seal) "OFFICIAL SEAL" **JANICE LOPEZ** Notary Public, State of Illinois My Commission Expires 08/13/2008

PREPARED BY: HELANA LEE 3100 DUNDED ED NORTHBROOK IL 60062

AFTER RECORDING MAIL TO: IN C CHUNG 172 NE PIVER RD WHIT P DES PLAINTE, IL 60016

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008246680 SK

STREET ADDRESS: 172 NORTHEAST RIVER ROAD

UNIT P

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-09-402-011-0000

LEGAL DESCRIPTION:

NON-EASEMENT AREA 4, EXCEPT THE NORTHEASTERLY 68.85 FEET THEREOF, IN LOT 1 IN INSIGNIA GLEN, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTH 2 1/2 ACRES OF LOT 1 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE LANDS OF THE MINNA PION .
TN COOK

OR CO CIRCLE ESTATE IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

LFGALD

LH3

11/03/04