INOFFICIAL CO

CERTIFICATE OF RELEA

10/03/04 Doc#: 0436333024 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/28/2004 07:31 AM Pg: 1 of 2 Order Number: 1401 008252168 1. Name of mortgagor(s): STEPHEN BYKOWSKI AND TRICIA BYKOWSKI 2. Name of original mortgeger: CHASE MANHATTAN CORP 3. Name of mortgage servicer (it and): 4. Mortgage recording: Vol.: or Document No.: 0321242304 Fage: 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succersor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 03-30-113-034-0000

Common Address: 822 NORTH HARVARD AVENUE, ARLINGTON

HEIGHTS, ILLINOIS 60004

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LISA O'NEILL

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.: (847) 758-4800

State of Illinois County of

This Instrument was acknowledged before me on 11/3/04

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

LISA O'NEILL

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

(Signaryre of Notary)

"OFFICIAL SEAL" CHERYL L. BRADY Netary Public, State of Illinois My Commission Expires 05/09/2006

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CERTIFICATE OF RELEASE

Legal Description:

LOT 11 IN BLOCK 11 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 25 FEET THEREOF) OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office