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LEGAL FORMS

No. 371 REC
February 1996



Doc#: 0436339122
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 12/28/2004 03:55 PM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Above Space for Recorder's use only

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against D&S HOMES, INC./VAIL DEVELOPMENT LLC

for SIXTEEN THOUSAND FOUR HUNDRED & FIFTY SEVEN 25/100 Dollars, on the following described property, to-wit:

SEE ATTACHED

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 0432803119

Permanent Real Estate Index Number(s): 08-12-121-058/059/060

Address(es) of property: 105 S. EMERSON MT. PROSPECT, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of DECEMBER

2004

ATTEST:

J. Rynd
Secretary

J&L CONCRETE, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by ANDREW D. TOTTEW 20876 N. RAND RD. BARRINGTON, IL 60010
(Name and Address)

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, LISA BIGGINS

a notary public in and for the county in the state aforesaid, do hereby certify that ANDREW D. TOTAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of DECEMBER, 2004


Notary Public

STATE OF ILLINOIS

COUNTY OF COOK

} SS.



I, LISA BIGGINS

a notary public in and for the county in the state aforesaid, do hereby certify that ANDREW D. TOTAN, president of J&L CONCRETE, INC, an ILLINOIS corporation, and JOANNA RYSZKOWSKI, secretary of said Corporation, personally known to me to be

the same persons whose names are subscribed to the foregoing instrument as such ANDREW TOTAN president and JOANNA RYSZKOWSKI secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said J. RYSZKOWSKI secretary then and there acknowledged that she, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said her secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of DECEMBER, 2004


Notary Public



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ALL OF LOT 1, LOT 2 (EXCEPT THE WEST 31 FEET THEREOF) AND THAT PART OF THE WEST 31 FEET OF LOT 2 AND ALL OF LOTS 3, 4 AND 43, TAKEN AS A TRACT, LYING NORTH OF A LINE DRAWN 102 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 43, AS MEASURED ALONG THE WEST LINE OF SAID LOT IN WALDEMAR KRAUSE'S ADDITION TO MOUNT PROSPECT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOTS 2, 3, 4 AND 43, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH ALONG THE WEST LINE OF LOTS 4 AND 43, 166.67 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 75.08 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 4, A DISTANCE OF 103.77 FEET; THENCE NORTHEAST, 14.47 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT, THAT IS 96.62 FEET SOUTHEAST OF THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTHWEST ALONG THE NORTH LINE OF SAID TRACT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

105 S. EMERSON
MOUNT PROSPECT, IL 60056

P.I.N. 08-12-121-058
08-12-121-059
08-12-121-060

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