NETCO 415 N. LASALL CHICAGO, IL 606

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DURABLE
POWER OF ATTORNEY
FOR
PROPERTY

Doc#: 0436441060 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 12/29/2004 10:09 AM Pg: 1 of 3

JHI407446/Chicago

DURABLE POWER OF ATTORNEY made this 13th day of December, 2004.

| 1. | The undersigned, | CHERIE C. MCG | UIRE, appoints | PATRICK W. | WALSH, P.O | C. as his/her | attorney-in-fact |
|-----------------|------------------------|------------------------|-------------------|------------------|-----------------|---------------|------------------|
| ("agent") to ac | ct for him/her and in | his/her name (in any | way he/she cou | ld act in persor | n) with respect | to the follow | ing powers, but |
| subject to any | limitations on or addi | tions to the specified | l powers inserted | l in paragraph 2 | or 3 below: | | |

(You must strike out any one or more of the following categories of powers you do not want your agent to have. Failure to strike the title of any category vill cause the powers described in that category to be granted to the agent. To strike out a category, you must draw a line through the title of that category.)

(a) Real estate transactions
(b) Financial institution transactions
(c) Stock and bond transactions
(d) Tangible personal property transactions
(e) Safe deposit box transactions
(f) Insurance and annuity transactions
(g) Retirement plan transactions
(h) Social security, employment and military service benefit

(limitations on and additions to the agent's powers may be included in this power of attorney if they are specifically described below).

- 2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (here you may include any specific limitations you deem appropriate, such as a prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing by the agent):
 - 3. <u>In addition</u> to the powers granted above, the undersigned grants his/her agent the following powers:

4. Agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

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| 5. () This power of attorney shall terminate on December 31, 2004. | | | | | | | |
|--|--------------|--|--|--|--|--|--|
| 6. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I nam following (each to act alone and successively, in the order named) as successor(s) to such agent: | e the | | | | | | |
| For purposes of this paragraph 6, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician. | | | | | | | |
| 7. The undersigned is fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent. | | | | | | | |
| Military Carrison Selfer a | | | | | | | |
| PATRICK W. WALSH, P.C CHERIE C. MCGUIRE | | | | | | | |
| (successor agent) (principal) | | | | | | | |
| (successor agent) (principal) | | | | | | | |
| State of Illinois) | | | | | | | |
| State of Illinois) County of Cook) | | | | | | | |
| On this 13th day of December, 2004 before me personally appeared CHERIE C. MAJUIRE, known to me to be the | same | | | | | | |
| person that executed the foregoing instrument, who, being duly sworn acknowledged that he/shr signed his/her name t | o this | | | | | | |
| instrument in the capacity therein stated and for the consideration therein expressed. | | | | | | | |
| "OFFICIAL SEAL" NICHOLAS J. FARNSWORTH NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/26/2007 My Commission Expires 09/26/2007 | | | | | | | |
| My Commission Expires: 9-26-07 | | | | | | | |
| | | | | | | | |

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UNOFFICIAL COPY Appendix A

UNIT 3107 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY F THE FOLLOWING DESCRIBED REAL ESTATE PARTS OF LOT FAY'S SUBDIVISION OF BLOCK 14 IN BUSNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN = IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 17-04-422-039

COMMONLY KNOWN AS: 111 W MAPLE UNIT #3107, CHICAGO IL, 60610

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