## **UNOFFICIAL COPY**



Doc#: 0436444038 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 12/29/2004 12:42 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000266741922005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ARIANA ARCEO, LOKENZO ARCEO,

MARIA ARCEO

Property

1819 N 34TH AVENUE,

P.I.N. 15-04-107-052

STONE PARK, JL 60165 Address....:

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/19/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Locument Number 0312605020, to the premises therein described as situated in the County of COOK, State of Illing, as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of December, 2004.

Mortgage Electronic Registration Systems, Inc.

Lee Ann Veurink

**Assistant Secretary** 

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#### STATE OF CALTTORNIA

### COUNTY OF LOS ANGELES

I, Cindy Scribner a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and derivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of December, 2004.



Cindy Scribner, Notary public Commission expires 09/23/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILEL W'TH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ARIANA ARCEO, LORENZO ARCEO and others

1819 N 34TH AVE STONE PARK, IL 60165

Prepared By: R. Nickolas

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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LOT 16 IN BLOCK 8 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NOTH AND SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT JF 1. SOUN.

COOK COUNTY CLERK'S OFFICE THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT NO. 10262949, IN COOK COUNTY, ILLINOIS.