UNOFFICIAL COPY

TRUSTEE'S DEED (JOINT TENANCY)

RT(3535) (30f6) Doc#: 0436445002

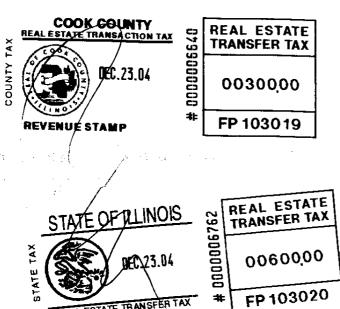
Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/29/2004 08:00 AM Pg: 1 of 3

The above space is for the recorder's use only The Grantor, METROPOLITAN BANK AND TRUST COMPANY, an Illinois Corporation, and duly authorized to accept and execute trusts within the State of Villaois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the \_, party of the first part, for and in , 1985, and known as Trust Number 1445 consideration of Ten and No/100th Dollars (\$17.00), and other good and valuable considerations in hand paid, convexe and KUKCHONG AND SA SUN CHONG, HUSBAND AND WIFE IN JOINT TENANCY not as tenants in common, but as joint tenants, parties of the second part whose address is (Address of Grantee) 270 S. ATKINSON RD. GRAYSLAKE, ILLINOIS 60030 COOK the following described real estate situated in the County of in the State of Illinois, to wit: THE NORTH 24 FEET OF THE SOUTH 48 FEET OF THE EAST 125 EAST OF BLOCK 48 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **TLLINOIS** (NOTE: If additional space is required for legal, attach a separate 8 1/2" x 11" che a.) together with all the appurtenances and privileges thereunto belonging or appertaining. TO HAVE AND TO HOLD the same unto said parties of the second part. (Permanent Index No.: <u>17 - 1 9 - 4 1 3 - 0 2 9 - 0 0 0 0</u>) This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Trust Officer and attested by its Vice President, this \_\_\_\_\_\_ 9th \_\_\_\_ Day of \_\_\_\_ DECEMBER\_ METROPOLITAN BANK AND TRUST COMPANY Trustee aforesaid and not personally. TRUST OFFICER

VICE PRÉSIDENT

## **UNOFFICIAL COPY**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Officer of METROPOLITAN STATE OF ILLINOIS BANK AND TRUST COMPANY, Grantor, personally known to me to be ) SS, the same persons whose names are subscribed to the foregoing instrument as such, COUNTY OF 6600K Officer, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Officer then and there acknowledged that as custodian of the corporate seal of said Bank, they caused the corporate seal of said Bank to be affixed to said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth. Given under my hand and notarial seal this 2004 December / Day of \_ ADDRESS OF PROPER 1856 S. ASHLAND My Commission Expires: CHICAGO, ILLINOIS OFFICIAL SEAL The above address if for information only SANDRA L. DIAZ - AGUIRRE and is not part of this deed. Notary Public, State of Illinois My Commission Expenses 12/10/06 Mail subsequent tax bills to: This instrument was prepared by: (Name) IL K. CHONG AND SA SUN CHONG (Name) METROPOLITAN BANK TRUST (Address) (Address) CHICAGO, ILLINOIS 60707



REAL ESTATE TRANSFER TAX



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## **UNOFFICIAL COPY**

PALMER-HOUSE & ALEXANDER P.C. As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule A1

File No.: RTC35357

**Property Address:** 

1856 S. ASHLAND,

CHICAGO IL 60000

Legal Description:

THE SOUTH 48 FEET OF THE EAST 125 FEET OF BLOCK 48 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

17-19-413-029-0000 AND 17-19-413-030-0000