

UNOFFICIAL COPY

TRUSTEE'S DEED
(JOINT TENANCY)



Doc#: 0436445003
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/29/2004 08:02 AM Pg: 1 of 3

RT 35357
(40FL6)

The above space is for the recorder's use only

The Grantor, **METROPOLITAN BANK AND TRUST COMPANY**, an Illinois Corporation, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the 3RD day of FEBRUARY, 1984, and known as Trust Number 1445, party of the first part, for and in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable considerations in hand paid, conveys and quit claims to IL KUK CHONG AND SA SUN CHONG, HUSBAND AND WIFE IN JOINT TENANCY AND NOT TENANTS IN COMMON

not as tenants in common, but as joint tenants, parties of the second part whose address is (Address of Grantee) 270 S. ATKINSON RD, GRAYSLAKE, ILLINOIS 60030

the following described real estate situated in the County of COOK in the State of Illinois, to wit:

~~THE SOUTH 24 FEET OF THE EAST 125 FEET OF BLOCK 48 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS~~

Transfer Stamps affixed

- SEE ATTACHED LEGAL -

to Deed Doc No. 0436445002

(NOTE: If additional space is required for legal, attach a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining. TO HAVE AND TO HOLD the same unto said parties of the second part.

(Permanent Index No.: 17 - 19 - 413 - 030 - 0000)

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Trust Officer and attested by its Vice President, this 9TH Day of DECEMBER, 2004.

METROPOLITAN BANK AND TRUST COMPANY

Trustee aforesaid and not personally.

By: [Signature]
TRUST OFFICER

ATTEST: [Signature]
VICE PRESIDENT

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STATE OF ILLINOIS)
) SS,
COUNTY OF COOK)

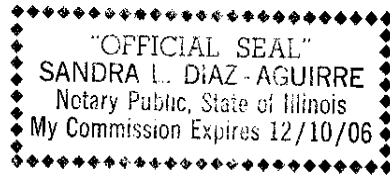
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Officer of METROPOLITAN BANK AND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Officer, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Officer then and there acknowledged that as custodian of the corporate seal of said Bank, they caused the corporate seal of said Bank to be affixed to said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7TH
Day of DECEMBER, 2004.

ADDRESS OF PROPERTY
1858 SOUTH ASHLAND
CHICAGO, ILLINOIS 60608

The above address if for information only
and is not part of this deed.

Sandra L. Diaz Aguirre
Notary Public
My Commission Expires: 12/10/06



This instrument was prepared by:
(Name) METROPOLITAN BANK AND TRUST CO
(Address) 2201 WEST CERMAK ROAD
CHICAGO, ILLINOIS 60608

Mail subsequent tax bills to :
(Name) IL K. CHONG AND SA SUN CHONG
(Address) 270 S. ATKINSON ROAD
GRAYSLAKE, ILLINOIS 60030

*1813 N. 79th
Elmwood, IL 60707*

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**PALMER-HOUSE & ALEXANDER P.C. As An Agent For
Fidelity National Title Insurance Company
1941 Rohlwing Road Rolling Meadows, IL 60008**

ALTA Commitment Schedule A1

File No.: RTC35357

Property Address: 1856 S. ASHLAND,
CHICAGO IL 60000

Legal Description:

THE SOUTH 48 FEET OF THE EAST 125 FEET OF BLOCK 48 IN SECTION 19, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 17-19-413-029-0000 AND 17-19-413-030-0000

Property of Cook County Clerk's Office