

# UNOFFICIAL COPY

**PREPARED BY:**

Ana Garcia  
Metropolitan Bank and Trust Company  
2201 West Cermak Road  
Chicago, Illinois 60608-3996



**Doc#:** 0436445157  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/29/2004 02:58 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Otilia T. Aguilera  
2835 S. Avers Ave.  
Chicago, IL 60623



Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage

**METROPOLITAN BANK AND TRUST COMPANY, F/K/A CIVIC FEDERAL SAVINGS BANK**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Eusebio C. Aguilera** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **12th** day of **September**, A.D. **1985**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **85201329**, the premises therein described, as follows, to-wit:

LOT 36 IN ROBERT J. BREMNER'S SUBDIVISION OF BLOCK 9 IN GOODWIN BALASTIER AND PHILLIP SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, SITUATED IN COOK COUNTY, STATE OF ILLINOIS.

P.I.N. #: 16-26-319-014-0000  
Common Address: 2835 S. Avers Ave., Chicago, IL 60623

Situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 29th day of December, A.D.2004

ATTEST:

By: *Michael Schutz*  
Michael Schutz, Vice President

METROPOLITAN BANK AND TRUST COMPANY:

By: *Paul Gaughan*  
Paul Gaughan, President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Michael Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of December, A.D.2004

*Sandra A. Sarelli*  
Notary Public

SEAL:

