

# UNOFFICIAL COPY



Doc#: 0436446039  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/29/2004 08:50 AM Pg: 1 of 2

2

## CERTIFICATE OF RELEASE

Date: 12/13/04

Law Title Order Number: 223668P

1. Name of Mortgagor(s) SHARON ANDERSON
2. Name of original Mortgagee: WASHINGTON MUTUAL

3. Name of Mortgage Servicer (if any):

4. **Mortgage Recorded Document Number(s):  
UNRECORDED**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from SUPREME CAPITAL FUNDING and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 20-34-307-035**

**Address: 8442 SOUTH MICHIGAN, CHICAGO, IL 60619**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company-Naperville, authorized agent for

Lawyers Title Insurance Company

By: \_\_\_\_\_

LASHAWN HILL

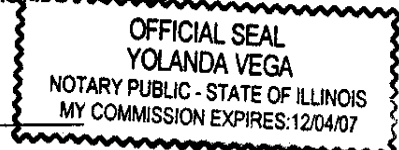
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 12/13/04 by  
as (officer for/agent of) Law Title Insurance Company.

LASHAWN HILL



Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

# UNOFFICIAL COPY

Law Title Insurance Company Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 223668P REV.12.10.04

The land referred to in this Commitment is described as follows:

LOT 100 IN SCHRANDER BROTHERS SOUTH MANOR, A SUBDIVISION OF LOT 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION , TOWNSHIP 38 NORTH, RANGE 14, ALSO OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34 AND THE EAST 1/2 OF THE NORTHWEST OF THE NORTHWEST OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.