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Doc#: 0436447183
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/29/2004 12:37 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15887110 LPS #: 2764903 Bin #: yhendricks



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/17/1999 made and executed by ANTHONY B SHELBY, SINGLE, AND EVELYN STAINE WILLIAMS, SINGLE to secure payment of the principal sum of \$11555.00 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORPORATION in the County of COOK and State of IL Recorded: 4/30/1999 as Instrument #: 99416002 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

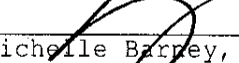
Tax ID No. (if applicable): 29-26-207-027

Property Address: 17150 S EVERETTE, SOUTH HOLLAND, IL 60473.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 17, 2004.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation
as Mortgagee

BY 
Michelle Barney, Authorized Signor

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STATE OF CA
COUNTY OF Orange

ON December 17, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

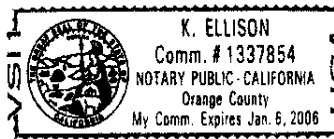


K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) HI



1/8/2005
B

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PROPERTY OF Orange County Clerk's Office

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EXHIBIT A

Loan#: 15887110 LPS#: 2764903 Bin #: yhendricks



**LOT 51 IN HUGUELET'S THIRD ADDITION TO SOUTH HOLLAND, BEING A
SUBDIVISION OF LOTS 2 AND 3 IN VOLBRECHTS SUBDIVISION OF THAT PART OF THE
NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THORN CREEK AND
OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 26 LYING NORTH OF
THORN CREEK (EXCEPT THE WEST 881 FEET) IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER(S): 29-26-207-027**

Property of Cook County Clerk's Office